

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N32284** (4)

1. Corporation Name

**LAKEWOOD AREA NEIGHBORHOOD ASSOCIATION, INC.**



Principal Place of Business

Mailing Address

PO BOX 37331  
TALLAHASSEE FL 32315

PO BOX 37331  
TALLAHASSEE FL 32315

3. Date Incorporated or Qualified  
**05/12/1989**

3a. Date of Last Report  
**04/19/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

25 Country

29 Zip

30 Country

4. FEI Number

**NOT APPLICABLE**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WILLIAMS, STEPHEN  
5604 MAPLE FOREST DR.  
TALLAHASSEE FL 32303**

81 Name

**Worner, Richard**

82 Street Address (P.O. Box Number is Not Acceptable)

**4538 Autumn Wood Way**

83

84 City

**Tallahassee**

FL

85 Zip Code

**32303**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **X Richard H. Green**

(Signature, typed or printed name of registered agent and title, if applicable)

(NOTE: Registered Agent signature required when re-registering)

**1/29/96**  
DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☒ DELETE  
NAME **WILLIAMS, STEPHEN**  
STREET ADDRESS **5604 MAPLE FOREST DR..**  
CITY-ST-ZIP **TALLAHASSEE FL**

TITLE **VPD** ☒ DELETE  
NAME **WORNER, RICHARD**  
STREET ADDRESS **5600 MAPLE FORREST DR**  
CITY-ST-ZIP **TALLAHASSEE FL**

TITLE **T** ☐ DELETE  
NAME **GREEN, MAX**  
STREET ADDRESS **5624 MAPLE FOREST DR.**  
CITY-ST-ZIP **TALLAHASSEE FL**

TITLE **SD** ☒ DELETE  
NAME **WILLIAMS, SUSAN**  
STREET ADDRESS **4408 WIDGEON WAY**  
CITY-ST-ZIP **TALLAHASSEE FL**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

1.1 TITLE **PD** ☒ Change ☐ Addition  
1.2 NAME **Worner, Richard**  
1.3 STREET ADDRESS **4538 Autumn Wood Way**  
1.4 CITY-ST-ZIP **Tallahassee, FL 32303**

2.1 TITLE **VPD** ☒ Change ☐ Addition  
2.2 NAME **WILLIAMS, SUSAN**  
2.3 STREET ADDRESS **4408 WIDGEON WAY**  
2.4 CITY-ST-ZIP **Tallahassee, FL 32303**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE **SD** ☒ Change ☐ Addition  
4.2 NAME **SWARTZ, Pat**  
4.3 STREET ADDRESS **5636 MOLLY TOP WAY**  
4.4 CITY-ST-ZIP **Tallahassee, FL 32303**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **X Max Green - T**

(SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)

**1/29/96**  
Date

**804-562-5421**  
Daytime Phone #

CR2E037 (12/95)