

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 25, 2008 8:00 am**  
**Secretary of State**

03-25-2008 90013 001 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                                                                                                   |                                                       |                                                                                                                                                                                         |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>DOCUMENT # N32269</b><br>1. Entity Name<br><b>LAKE VILLAGE HOME OWNERS' ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                 |                                                                                                                   |                                                       |                                                                                                                                                                                         |                                                |
| Principal Place of Business<br><b>400 LAKE DR<br/>NOKOMIS, FL 34275 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                   |                                                       | Mailing Address<br><b>400 LAKE DR<br/>NOKOMIS, FL 34275 US</b>                                                                                                                          |                                                |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                 | 3. Mailing Address                                                                                                |                                                       |                                                                                                                                                                                         |                                                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | Suite, Apt. #, etc.                                                                                               |                                                       |                                                                                                                                                                                         |                                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 | City & State                                                                                                      |                                                       |                                                                                                                                                                                         |                                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                                         | Zip                                                                                                               | Country                                               |                                                                                                                                                                                         |                                                |
| 6. Name and Address of Current Registered Agent<br><br><b>KORP, WILLIAM R<br/>HUNTINGTON PLAZA<br/>240 S. PINEAPPLE<br/>SARASOTA, FL 34238</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                 |                                                                                                                   |                                                       | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City _____ <b>FL</b> Zip Code _____                   |                                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 |                                                                                                                   |                                                       |                                                                                                                                                                                         |                                                |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 |                                                                                                                   |                                                       |                                                                                                                                                                                         |                                                |
| Filing Fee is \$81.25<br>Due by May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be<br>Added to Fees |                                                       | Make check payable to<br>Florida Department of State                                                                                                                                    |                                                |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                                                         |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P<br/>DOERR, KAY</b> <input checked="" type="checkbox"/> Delete<br><b>330 9TH ST<br/>NOKOMIS, FL 34275</b>                   |                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>President</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>Vicky Peel</b><br><b>152 4<sup>th</sup> St. E.,</b><br><b>Nokomis, FL 34275</b>     |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VP</b> <input type="checkbox"/> Delete<br><b>PCEL, VICKI</b><br><b>154 4TH ST</b><br><b>NOKOMIS, FL 34275</b>                |                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>Vice-President</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>Tom Case,</b><br><b>198 3<sup>rd</sup> St. E.,</b><br><b>Nokomis, FL 34275</b> |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b> <input type="checkbox"/> Delete<br><b>WOTHERSPOON, JOYCE</b><br><b>39 7TH ST E.</b><br><b>NOKOMIS, FL 34275</b>        |                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>Treasurer</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>Anna Doyle</b><br><b>304 8<sup>th</sup> Street,</b><br><b>Nokomis, FL 34275</b>     |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VP</b> <input checked="" type="checkbox"/> Delete<br><b>DOERR, KAY</b><br><b>330 9TH ST</b><br><b>NOKOMIS, FL 34275</b>      |                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>Director</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>George Martin</b><br><b>129 5<sup>th</sup> St. W.,</b><br><b>Nokomis, FL 34275</b>   |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>T</b> <input checked="" type="checkbox"/> Delete<br><b>MCGRGOR, ROSE</b><br><b>37 7TH ST. W.</b><br><b>NOKOMIS, FL 34275</b> |                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>Director</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>P.J. Allen</b><br><b>109 Circle Drive,</b><br><b>Nokomis, FL 34275</b>               |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b> <input type="checkbox"/> Delete<br><b>CASE, THOMAS</b><br><b>198 3RD E. ST</b><br><b>NOKOMIS, FL 34275</b>             |                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>Director</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>Andy Partridge,</b><br><b>197 3<sup>rd</sup> St. E.,</b><br><b>Nokomis, FL 34275</b> |                                                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                 |                                                                                                                   |                                                       |                                                                                                                                                                                         |                                                |
| SIGNATURE: <u>Anna Doyle</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                 |                                                                                                                   | 3/20/08<br><small>Date</small>                        |                                                                                                                                                                                         | 941-486-0531<br><small>Daytime Phone #</small> |