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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N32216

(6)

OAK TRAIL COMMUNITY ASSOCIATION, INC.

| Principal Place of Business Mailing Address |   |  |                                       |                             |                |                       |                        | 1 (881)(81 896 1)448 1(868 E)881 11818                     |  | FOIL WINII NIQL       | 1 <b>9</b> 40f) 010)1 1        | ШН                       |              |
|---|---|--|---------------------------------------|-----------------------------|----------------|-----------------------|------------------------|--|--|-----------------------|--------------------------------|--------------------------|--------------|
| PO BOX 1831<br>2330 TAMPA I<br>PALM HARBO   |   | PO BOX 1831<br>PALM HARBOR FL 34682-1831<br>US |                                       |                             |                |                       |                        |  |  |                       |                                |                          |              |
| US  |   |  |                                       |                             |                |                       |                        | 3. Da  | ate Incorporated or Qualified 05/10/1989                           | 3a. [                 | Date of Las<br>1 <b>/26/</b> 1 |                          |              |
| 2. Principal Pla                            | ace of Business   | 2a. Mailing                                    | g Address                             |                             |                |                       |                        | 4. FE  | Number   |                       |                                | Applied Fo               | or           |
| <sup>21</sup> 4800                          | Mile Stretch  | 26 4800 Mile Stretch                           |                                       |                             |                |                       |                        |  | 59-2979853   |                       |                                | Not Applic               | cable        |
| Suite, Apt. 4                               | #, etc.   | Suite, Apt. #, etc.                            |                                       |                             |                |                       |                        | 5. Certificate of Status Desired See Required Fee Required |  |                       |                                |                          |              |
| City & State                                | )   | City & State                                   |                                       |                             |                |                       |                        | 6. Ele   | ection Campaign Financing  | <u></u>               | \$5.0                          | 00 May B                 | <br>3e       |
| 23  | Dishau DI   | Port Richey FL                                 |                                       |                             |                |                       |                        | Tr   | ust Fund Contribution  |                       | -                              | ed to Fees               |              |
| — Por c                                     | Richey Edntry   | _ Zip  |                                       |                             |                |                       |                        |  | is corporation has liability for in                                |                       |                                | 199.032                  | 4            |
| 24  | 25  | 29   |                                       |                             |                |                       |                        |  | Florida Statutes Yes No  |                       |                                |                          |              |
|   | 9. Name and Address of Cur  | rent Hegistered A                              | \gent                                 |                             | 81             | Name                  | 1                      | 10. N  | ame and Address of New Ro  | gistere               | 1 Agent                        |                          |              |
| - A A M (5)                                 | D00505  |  |                                       |                             | ۱,             | Name                  | Free                   | der  | rick Reimer  |                       |                                |                          |              |
|   | ROBERT  |  | Ī                                     | 82 Street Addres            |                |                       | (P.O.                  | Box Number is Not Acceptable                               | e)   |                       |                                |                          |              |
|   | ARDEN AVE. #960   |  |                                       | 83                          |                | 480                   | 4_0                    | lile Stretch   |  |                       |                                |                          |              |
|   | ATER TOWER  |  |                                       |                             | 53             |                       |                        |  |  |                       |                                |                          |              |
| CLEARW                                      | ATER FL 34615   |  |                                       |                             | 84             | City                  |                        |  |  |                       |                                | ip Code                  |              |
| 44.5  |   |  |                                       |                             | l              | L                     | Por                    | t_F  | lichey   | <u> </u>              |                                | 4690                     | 1            |
| 11 Pursuant t<br>or register                | to the provisions of Sections 617.05 and agent, or both, in the State of Fi | ouz and 617,1508<br>Iorida. Such chang         | , Florida Statute<br>je was authorize | is, the abor<br>ad by the c | ve-r<br>corpo  | named co<br>oration's | orporation<br>board of | n subi<br>f direc  | mits this statement for the purp<br>tors. I hereby accept the appo | ose or c<br>intment a | nanging its<br>is registere    | registereo<br>d agent. I | am<br>am     |
| familiar wit                                | th, and accept the obligations of S   | ection 617.0503, F                             | lorida Statutes.                      | •                           | •              |                       |                        |  | 1  | 1                     |                                | ū                        |              |
| SIGNATURE _                                 | Musuul Run  |  |                                       |                             |                |                       |                        |  |  | 18/7                  | φ                              |                          |              |
| 12.   |   | gent and little if application  AND DIRECTORS  | (NOI                                  | re Registered<br>13.        | Agen           | t signatura r         | ejured whe             |  | atings<br>DDITIONS/CHANGES TO OFFI                                 | CERS AS               | IO DIBECT                      | ORS IN 12                | <del>,</del> |
| TITLE                                       | VD OFFICERS   | AIND DIRECTORS                                 | DELETE                                | 1 1 101                     | îl F           |                       | D                      |  | ANTICATO CANALECTO CANA  | <u> </u>              | (x) Change                     |                          |              |
| NAME  | GRIMM, DAVID  |  |                                       | 12 NA                       |                |                       | שו                     |  |  |                       | K)                             | L                        |              |
| STREET ADDRESS                              | 126 OLD OAK CIRCLE  |  |                                       |                             |                | ADDRESS               |                        |  |  |                       |                                |                          |              |
| CITY-ST-ZIP                                 | PALM HARBOR FL  |  |                                       | 1.5 ST                      |                |                       |                        |  |  |                       |                                |                          |              |
| TITLE                                       | SD  |  | DELETE                                | 2 1 TIT                     |                | II-ZIF                | DD                     |  |  |                       | ☑ Change                       | ☐ Add                    | dition       |
| NAME  | BAKEMAN, JACK   |  | <b></b>                               | 2 2 NA                      |                |                       | PD                     | 1  | S  |                       |                                | _                        |              |
| STREET ADDRESS                              | 201 OLD OAK CIRCLE  |  |                                       |                             |                | ADDRESS               | F .                    |  | Backeman   |                       |                                |                          |              |
| CITY-ST-ZIP                                 | PALM HARBOR FL  |  |                                       | 2 4 0                       |                |                       | 1                      |  | ld Oak Circle  |                       |                                |                          |              |
| TITLE                                       | PD  |  | DELETE                                | 3 1 TIT                     |                |                       |                        | m 1  | larbor, FL 34  | <del>683</del>        | Change                         | Add                      | dition       |
| NAME  | CORRIERI, FRANCIS   |  | *                                     | 3 2 NA                      | ME             |                       | \$D                    | .3   | **11   |                       | -1                             | . –                      |              |
| STREET ADDRESS                              | 350 OLD OAK CIRCLE  |  |                                       |                             |                | ADDRESS               |                        |  | Hutton   |                       |                                |                          |              |
| CITY-ST-ZIP                                 | PALM HARBOR FL  |  |                                       | 3 4 C                       | ITY - S        | ST-ZIP                | 315                    | "O.  | ld Oak Circle  | •                     |                                |                          |              |
| TITLE                                       | TD  |  | DELETE                                | 4.1 Til                     |                |                       | TD                     | *** #  | larbo FL 3468.   | •                     | Change                         | ☐ Add                    | dition       |
| NAME  | PAULSON, LOUIS  |  |                                       | 4. 2 N                      | AME            |                       |                        | T  | 1  |                       |                                |                          |              |
| STREET ADDRESS                              | 382 OLD OAK CIR   |  |                                       | 4.3 ST                      | REET           | ADDRESS               |                        |  | Rowley   |                       |                                |                          |              |
| CITY-ST-ZIP                                 | PALM HARBOR FL  |  |                                       | 4.4 CI                      | TY - S         | T - ZIP               |                        |  | ld Oak Circle  | _                     | 4                              |                          |              |
| TITLE                                       | VO  |  | DELETE                                | 5 1 Til                     | TLE            |                       |                        | 111  | larob FL 3468  | 3                     | √ Change                       | ☐ Add                    | noilit       |
| NAME  | Larson, D. Elise  |  | •                                     | 5 2 NA                      | AME            |                       | D                      |  |  |                       |                                |                          |              |
| STREET ADDRESS                              | 365 OLD OAK CIRCLE  |  |                                       | 5 3 ST                      | REET           | ADDRESS               |                        |  | tter   |                       |                                |                          |              |
| CITY-ST-ZIP                                 | PALM HARBOR FL  |  |                                       | 5 4 CI                      | <u> TY - S</u> | IT · ZIP              |                        |  | d Oak Circle   |                       |                                |                          |              |
| TITLE                                       | ,   |  | DELETE                                | 61 Ti                       | TLE            |                       | Pali                   | m F  | larbor FL 3468   | 33                    | Change                         | ☐ Add                    | dition       |
| NAME  |   |  |                                       | 6 2 NA                      | AME            |                       |                        |  |  |                       |                                |                          |              |
| STREET ADDRESS                              |   |  |                                       | 6.3 ST                      | REET           | ADDRESS               |                        |  |  |                       |                                |                          |              |
| CITY-ST-71P                                 |   |  |                                       | 6.4.08                      | TY-S           | T-ZIP                 |                        |  |  |                       |                                |                          |              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/13/96 \$13-781-7440

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CR2E037 (12/95)