## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Apr 22 1998 8:00am Secretary of State

| 1. Corporation                           | MENT# <b>N321</b> 9  | 9 (4)  |                                    |                                 |   |   |
|--|--|--|------------------------------------|---------------------------------|---|---|
| DIXIEL                                   | AND LEARNING CENTER,   | INC.   |                                    |                                 |   | L IDDANIAN ARA ANIA MERA INGKA NANA NANA RANI RANI ANAN RANI BARI ANAN RANI BARI BARI BARI BARI BARI BARI BARI  |
| Principal Plac                           | Mailing Address  | ailing Address   |                                    |                                 |   |   |
| 404 W BELMAR STREET<br>PO BOX 2133       |  | 404 W BELMAR STREET<br>PO BOX 2133   |                                    |                                 | 3. Date Incorporated or Qualified  05/10/1989 |   |
| LAKELAND FL 33806-2133<br>US             |  | LAKELAND FL 33808-2133<br>US   |                                    |                                 | 4. FEI Number Applied For                     |   |
|  |  |  |                                    |                                 | <b>59-2948584</b> Not Applicable              |   |
| 2. Principal Place of Business           |  | 2a. Mailing Address  |                                    |                                 |   | 5. Certificate of Status Desired S8.75 Additional   |
| 21                                       |  | 26   |                                    |                                 |   | Fee Required  |
| Suite, Apt.                              | #, etc.  | Suite, Apt. #, etc.  |                                    |                                 |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Faes   |
| City & State                             |  | 27 City & State  |                                    |                                 |   |   |
| 23                                       |  | 28   |                                    |                                 |   | 7. Is this nonprofit corporation a homeowners association?  |
| Zip                                      | Country  | Žip  | C                                  | ountry                          |   | 8. This corporation owes or has paid the current year Intangible  |
| 24                                       | 25   | 29   | 30                                 |                                 |   | Personal Property Tax due June 30. Yes No   |
|  | 9. Name and Address of Curre   | nt Registered Agent  |                                    | ]                               |   | 10. Name and Address of New Registered Agent  |
|  |  | ·  |                                    | 81                              | Name  | 8   |
| ARRINGTON, DAVID 1128 DRIGGERS RD        |  |  |                                    | 82                              | Street  | et Address (P.O. Box Number is Not Acceptable)  |
|  |  |  |                                    |                                 |   |   |
| LAKELAND FL 33809                        |  |  |                                    | 83                              |   |   |
|  |  |  |                                    | 84                              | City  | 85 Zip Code   |
|  |  |  |                                    | $\perp \perp$                   | -   | <b>                                      </b>   |
| 11. Pursuant<br>office or a<br>agent. La | to the provisions of Sections 617.050 registered agent, or both, in the State am familiar with, and accept the oblig | 02 and 617.1508, Florida <b>Stat</b> u<br>o of Florida. Such change was<br>lations of, Section 617.050 <mark>3,</mark> F | ites, the<br>authoriz<br>forida St | above<br>ed by<br>alutes        | e-named<br>the corp<br>i.                     | ed corporation submits this statement for the purpose of changing its registered orporation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE                                |  |  |                                    |                                 |   |   |
| 12.                                      | Signature, typed or printed name of registered ag  | ent and title if applicable. (NC<br>ID DIRECTORS   |                                    | Registered Agent signature requ |   | ure required when reinsteting)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE                                    | \$1D   | DELETE   |                                    | 1.1 TITLE                       |   | Change Addition   |
| NAME                                     | ARRINGTON, KAY   |  |                                    | 12 NAME                         |   | J. Village  |
| STREET ADDRESS                           | 1128 DRIGGERS ROAD   |  | 1.3 STREE                          |                                 | ADDRESS                                       |   |
| CITY-ST-ZIP                              | LAKE LAND FL   |  |                                    | CITY-S                          |   | <b>`</b>  |
| TITLE                                    | D  |  |                                    | 2.1 TITLE                       |   | ☐ Change ☐ Addition   |
| NAME                                     | IMES, HOWARD   |  | •                                  | NAME                            |   |   |
| STREET ADDRESS                           | 609 CAREY PLACE  |  |                                    |                                 | address                                       | s   |
| CITY-ST-ZIP                              | LAKELAND FL  |  |                                    | CITY-S                          |   |   |
| TITLE                                    | PD   | ☐ DELETE   |                                    | 3.1 TITLE                       |   | Change Addition   |
| NAME                                     | HUDSON, PHILIP   | I, PHILIP 3.   |                                    | NAME                            |   |   |
| STREET ADDRESS                           | Acces 1116 Appropriate Laboration  |  | 3.3                                | 3.3 STREET ADDRESS              |   | s   |
| CHTY-ST-ZIP                              | LAKELAND FL  |  | 3.4                                | CITY-S                          | T-ZIP   |   |
| TITLE                                    |  |  | TITLE                              |                                 | Change Addition                               |   |
| NAME                                     | KEEBLES, ERNEST  |  | 4.2                                | NAME                            |   |   |
| STREET ADORESS                           | 548 REI MAR ST   |  | 43                                 | STREET                          | ADDRESS                                       | s <del> </del>  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

4.4 CITY - ST - ZIP

5.8 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

LAKELAND FL

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

NAME

TITLE

NAME

3-18.98

941-858-2059

Addition