

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT

1995



FLORIDA DEPARTMENT OF STATE
Pamela B. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 27 PH 12:08

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N32176

(2)

1. Corporation Name

IRONHORSE COUNTRY CLUB, INC.

Principal Place of Business

Mailing Address

% JOSHUA A. MUSS
11781 LEE JACKSON MEMORIAL HWY, STE 320
FAIRFAX VA 22033

% JOSHUA A. MUSS
11781 LEE JACKSON MEMORIAL HWY, STE 320
FAIRFAX VA 22033

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/03/1989

3a. Date of Last Report

03/11/1994

4. FEI Number

65-0127995

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GORDON, MICHAEL D.
SERVICO CENTRE SOUTH, SUITE 402
1601 BELVEDERE RD
WEST PALM BEACH FL 33406

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PO
NAME	MUSS, JOSHUA A.
STREET ADDRESS	8311 BOB-O-LINK DR
CITY - ST - ZIP	W PALM BCH FL
TITLE	VDI
NAME	WEBBER, DAVID
STREET ADDRESS	8290 BOB O'LINK DR.
CITY - ST - ZIP	W. PALM BCH. FL
TITLE	SD
NAME	GORDON, MICHAEL D.
STREET ADDRESS	1601 BELVEDERE RD, SUITE 402
CITY - ST - ZIP	W PALM BCH FL
TITLE	VP
NAME	DENNEN, MARVIN L
STREET ADDRESS	11781 LEE JACKSON MEMORIAL HWY
CITY - ST - ZIP	FAIRFAX VA
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if employed, or on an attachment with an address.

SIGNATURE:

MARVIN L. DENNEN

3/15/95

(702) 591-1981