## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

N31910

(5)

THE AIDS COALITION OF VOLUSIA/FLAGLER COUNTY, IN

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Principal Place of Business Mailing Address						T TEMININE AND LINKS HINEN HAND EIGHT.	ABIL AIDII QIAIL AIBIL	AIN ASAN AIAN (168)	
240 FREDERICK AVE		3600 WOODBRIAR TRAIL							
STE C		OCC N. CLADE MORRES SUND.							
DAYTONA BCH FL 32114 US		PORT ORANGE FL 32119 US			3. Date Incorporated or Qualified	3a. Date of Las			
						04/25/1989	04/26	/1995	
<del></del>	ace of Business	2a. Mailing Address				4. FEI Number		Applied For	
21 Suite Act	H oto	26				NOT APPLICABLE		Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	7	5 Additional		
City & State		City & State				6. Election Campaign Financing \$5.00 May Re			
23		28				6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees			
Zip Country		Zip Country				This corporation has liability for intangible tax under s. 199.032,			
24	25 29		30			Florida Statutes			
	9. Name and Address of Current	t Registered Agent		1		10. Name and Address of New Re	glatered Agent		
			81	Nam	e				
HARTSFIELD, MARIAN D.			82	Stre	et Addres	Address (P.O. Box Number is Not Acceptable)			
3800 WOODBRIAR TR.		4				14-20111-2-141			
DAYIU	NA BEACH FL 32119		83						
			84	City			E1 85 2	ip Code	
11. Pursuant t	to the provisions of Sections 617.0502	and 617.1508, Florida Statute	s, the above-	l named	corporati	ion submits this statement for the purp	ose of changing its	registered office	
or register familiar wit	to the provisions of Sections 617.0502 ed agent, or both, in the State of Florid th, and accept the obligations of, Section	la. Such change was authorize on 617.0503. Florida Statutes.	ed by the corp	oration	's board	of directors. I hereby accept the appoint	ntment as régistere	d agent. I am	
SIGNATURE	Marian DH	art pull				2-	19-96		
Signal ire, typod or printed name of registered agent and title if applicable (NOTE: Regi				egistered Agent signature required when reinstating)  DATE					
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFIC			
TITLE NAME	P HADTOCICI D. MADIANI D.	DELETE	1.1 TITLE				☐ Change	☐ Addition	
STREET ADDRESS	HARTSFIELD, MARIAN D. 3800 WOODBRIAR TRAIL		1.2 NAME	I ADDDCC	ا				
CITY - ST - ZiP	PORT ORANGE FL		1.3 STREE 1.4 CITY-		9				
TITLE	DC	DELETE	2.1 TITLE	31-211	+		Change	Addition	
NAME	WASSEM, SUE		2.2 NAME						
STREET ADDRESS	199 N. TIMBERLANE DRIVE		2 3 STREE	T ADDRES	s				
CITY-ST-ZIP	NSB FL		2 4 CITY-	ST-ZIP	_1				
TITLE	VCDV	DEFELE	31 TITLE				☐ Change	Addition	
NAME	BEEBE, WILLIAM		3.2 NAME						
STREET ADDRESS	303 N. CLYDE MORRIS BLVD	1	3.3 STREE		·				
CITY-ST-ZIP	DAYTONA BEACH FL	<b>₩</b> IELETC	3 4. CITY-	ST-ZIP		005	./		
TITLE NAME	DDS HEATH, JOYCÉ	DELETE	4.1 TITLE 4.2 NAME		[	id <b>Marusa</b> ockeel Martin	r	☐ Addition	
STREET ADDRESS	119 S. PALMETTO		4 2 NAME		۰۱ م	942 Teton Lane			
CITY-SI-ZIP	DAYTONA BEACH FL		4.3 STREE		ם	aytona Beach, FL 32124			
TITLE	DDT	DELETE	51 TITLE	21 ° 6.81	+-	•		☐ Addition	
NAME	HARRINGTON, CHRISTINA		52 NAME				_ ,	<b></b>	
STREET ADDRESS	3800 WOODBRIAR TR.		53 STREE	ADDRES	s				
CiTY-ST-ZIP	PORT ORANGE FL		54 CITY-1	ST-ZIP					
TITLE		DELETE	61 TITLE				☐ Change	☐ Addition	
NAME			6.2 NAME						
STREET ADDRESS			63 STREE	ADDRES	s	•			
CITY-ST-ZIP			6.4 CITY-:	ST-ZIP					

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_

2-19-96 904-322-4738
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