

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N31900

FILED  
Apr 09, 2012  
Secretary of State

**Entity Name:** THE CLUB AT CRYSTAL LAKE HOMEOWNER ASSOCIATION, INC.

**Current Principal Place of Business:**

P & M PROPERTY MANAGEMENT  
14360 S. TAMIAMI TRAIL UNIT B  
FORT MYERS, FL 33912 US

**New Principal Place of Business:**

**Current Mailing Address:**

P & M PROPERTY MANAGEMENT  
14360 S. TAMIAMI TRAIL UNIT B  
FORT MYERS, FL 33912 US

**New Mailing Address:**

**FEI Number:** 65-0112756

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SAPP, PAUL  
14360 S. TAMIAMI TRAIL  
UNIT B  
FORT MYERS, FL 33912 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: CROMIEN, CHRIS  
Address: 14360 S. TAMIAMI TRAIL, UNIT B  
City-St-Zip: FT MYERS, FL 33912

Title: D  
Name: BACCARI, JIM  
Address: 14360 S. TAMIAMI TRAIL, UNIT B  
City-St-Zip: FORT MYERS, FL 33912

Title: VP  
Name: VOEKEL, EDDIE  
Address: 14360 S. TAMIAMI TRAIL, UNIT B  
City-St-Zip: FORT MYERS, FL 33912

Title: T  
Name: MARTENS, JOHN  
Address: 14360 S. TAMIAMI TRAIL, UNIT B  
City-St-Zip: FORT MYERS, FL 33912

Title: S  
Name: MILLER, WARREN  
Address: 14360 S. TAMIAMI TRAIL, UNIT B  
City-St-Zip: FORT MYERS, FL 33912

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** PAUL SAPP

CAM

04/09/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date