SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N31812

(3)

HUNTER'S RIDGE WATER, ENVIRONMENT AND WILDLIFE M

ANAGEMENT ASSOCIATION, INC.						
Principal Place of Business		Malling	Malling Address			
	v Crossings BLVD ACH FL 32174		100 SHADOW CROSSINGS BLVD ORMOND BEACH FL 32174			Date Incorporated or Qualified 04/24/1989
						4. FEI Number Applied For 59-2956921 Not Applicable
2. Principal F	lace of Business	2a. Mai	2a. Mailing Address			5. Certificate of Status Desired \$8.75 Additional
21		26				Fee Required
Suite, Apt	. #, etc.	├ ──¬	Suite, Apt. #, etc.			6. Election Campaign Financing \$5.00 May Be
22 City & Sta	te .	27 City	City & State			Trust Fund Contribution Added to Fees
23		— <u> </u>	28			7. Is this nonprofit corporation a homeowner association?
Zip	Country	Zlp	· · · · · · · · · · · · · · · · · · ·	Count	ry	8. This corporation owes or has paid the current year intangible
24	25	29		30		Personal Property Tax due June 30. Yes No
	9. Name and Address of Curr	ent Registered	Agent			10. Name and Address of New Registered Agent
				18	1 Name	aristin Tonia
BURNSIDE, TO NYA L 100 SHADOW CROSSINGS BLVD				Ē		Address (P.O. Box Number Is Not Acceptable)
ORMOND BEACH FL 32174			ē	3		
				8	4 City	85 Zip Code
44 Durawant	to the proviology of postions 617 060	2 and 647 4600	Florido Statutos			FL 30 25 5005
Office or n	egist ere d agent, or both, in the State	e of Florida. Suc	xh change was ai	uthorized by	the corpore	poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered
	m familiar with, and accept the oblig	ations of, section	on 617.0503, Flor	rida Statute:	3.	
SIGNATURE	Signature, typed or printed name of registered a	gent and title if applica	ible. (NO	OTE: Registered	Agent signature	required when reinstating) DATE
12. OFFICERS AND DIRECTORS				13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	PD		DELETE	1.1 TiTu	7	1.31 Addition
NAME	UP\$ON, GERALD E			1.2 NAM	: /	Grissin, Jonya L.
STREET ADDRESS	100 SHADOW CROSSINGS B	l.VD		1.3 STRE	ET ADDRESS	
CITY-ST-ZIP	ORMOND BEACH FL			1.4 CITY	ST-ZIP	\cap
TITLE	TSD		DELETE	2.1 TITL	1	Change MAddition
NAME	BURNSIDE, TONYA L			2.2 NAM	: `	incompany forcesing All.
STREET ADDRESS	100 SHADOW CROSSINGS B	LVD		2.3 STRE	ET ADDRESS	
CITY-ST-ZIP	ORMOND BEACH FL			2.4 C/TY	ST-ZIP	CALL ON OF THE STATE OF
TITLE	VD	, , , , , , , , , , , , , , , , , , , ,	DELETE	3.1 TITLE	7	L'CALCOLASIA Change NAddition
NAME	SPEIDEL, BEN			3.2 NAM	:	Manufacture Divisions
STREET ADDRESS	100 SHADOW CROSSINGS B	LVD.		3.3 STRE	ET ADDRESS	TOO WHO CHOOSINGS FINA
CITY-ST-ZIP	ORMOND BEACH FL			3.4 CITY	ST-ZIP	Ormany Beach, I'm BB174
TITLE	D		DELETE	4.1 TITLE		Chappe J-Addition
NAME	NATHAN, ROBERT		<i></i>	4.2 NAM	:	
STREET ADDRESS	100 SHADOW CORSSINGS B	LVD.		4.3 STRE	ET ADDRESS	
CITY-ST-ZIP	ORMOND BEACH FL			4.4 CITY	ST-ZIP	100/1)
TITLE	D		DELETE	5.1 TITLE		Change Addition
NAME	RUE, CASEY			5.2 NAMI	:	- Thomas
STREET ADDRESS	100 SHADOW CROSSINGS B	LVD		5.3 STRE	ET ADDRESS	
CITY-ST-ZIP	ORMOND BEACH FL			5.4 CITY-	ST-ZIP	
TITLE			DELETE	6.1 TITLE		Change Addition
NAME				6.2 NAMI	:	2000026134 T 2
STREET ADDRESS				E 2 CTOF	T ADDOCCO	-08/12/9801006013

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

***B1.25

FILED

Aug 11 1998 8:00am

Secretary of State