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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(8)

HHCS RESEARCH INSTITUTE, INC.

FILED May 13 1998 8:00am Secretary of State

| | | | | | | | _ | | | | | | | |
|---|--|---|----------------------------|---|--------------------------|----------------------------|----------------------------------|------------------------------------|--|---|-----------------|----------------------------------|----------------------------|------------------|
| Principal Place of Business Malling Address | | | | | | | | | I INCIDENTAL AND COUNT COUNTY | IBUR OBJU E | inii minii Ai | 1841 616 11 6 7611 | #14 66 414 6 | # 1991 |
| 633 E. COLONIAL DRIVE ORLANDO FL 32803 | | | | 633 E. COLONIAL DRIVE ORLANDO FL 32803 | | | | | 3. Date incorporated or 0 04/19/1989 |)ualified | | | | |
| | | | | | | | | | 4. FEI Number | | | <u> </u> | Applied | |
| 2. Prin | ncipal Place of I | Rusiness | 20. | 2a. Mailing Address | | | | | 59-2977375 | | | | | olicable |
| 21 | | | 26 | | | | | 5. Certificate of Status De | sired | | \$8.75 Fee (| Pequire | | |
| Sulte, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | 6. Election Campaign Fin | ancing | | \$5.00 | | |
| 22 | | | 27 | | | | | | Trust Fund Contribution | 1 | | Added | to Fee | 8 |
| City & State | | | City & State | | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | |
| Zip | Zip Country | | | Zip Cou | | | У | | 8. This corporation owes | or has pa | aid the ci | | ntangit | ж |
| 24 25 | | | 29 | | | | | Personal Property Tax due June 30. | | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | Т, | Name | 10. Name and Address of New Registered Agent | | | | | |
| POWER AND A | | | | | | 81 | | | | | | | | |
| PERLMAN, CRAIG S. 201 S. ORANGE AVENUE | | | | | | 82 | <u>؛</u> ا | Street Addres | ss (P.O. Box Number is Not | Acceptat | ole) | | | |
| SUITE 900 | | | | | | | 忊 | | | | | | | |
| ORLANDO FL 32801 | | | | | | | ╁ | City | | | | 85 Zij | p Code | |
| | | | | | | | | | | | <u> </u> | | | |
| 11. Pu | irsuant to the pi lice or registere | rovisions of Sections 617.0 id agent, or both, in the St |)502 and 6 ate of Flori | 17.1508, Flori da. Such char | ida Statute nge was a | s, the abou uthorized b | /e-n y th | iamed corpor ne corporatio | ration submits this statemen n's board of directors. I here | t for the parties to the parties of | pt the ap | of changing pointment a | , its regis as regis | istered tered |
| | | ar with, and accept the ob | ligations o | f, Section 617. | .0503, Flo | rida Statute | 8. | | | | | | | |
| SIGNA | TURE | typed or printed name of registered | agent and tille | il applicable. | (NOTE | Registered A | ent a | signature required | when reinstating) | | DATE | | | |
| 12. | | OFFICERS : | AND DIREC | | | 13. | | | ADDITIONS/CHANGES | TO OFFIC | DERS AN | | | |
| TITLE | D | | | ⊠ Di | ELETE | 1.1 TITLE | | | | | | L. Change | , L | Addition |
| | | MAN, SANDRA | | | | | 1.2 NAME | | | | | | | |
| | | E COLONIAL DR | | | | | 1.3 STREET ADDRESS | | | | | | | |
| TITLE | -ZIP OHIL | ANOD FL | ☐ DELETE | | | _ | 1.4 CITY - ST - ZIP 2.1 TITLE | | | | | ☐ Change | , 17 | Addition |
| NAME | - | TZ, SOL D. | | | LLCIL | 2.2 NAME | | | | | | | _ | , want on |
| | | E. PAR ST | | | | 2.3 STREE | | ORESS | | | | | | : |
| CITY-ST | | ANDO FL | | | | 2.4 CITY | | 1 | | | | | | |
| TITLE | | | | DELETE | | | | | | | | ☐ Change | , 🗆 | Addition |
| NAME | 022,, | | | 3 | | | 3.2 NAME | | | | | | | |
| STREET A | STREET ADDRESS 303 E. PAR ST | | 3. | | | 3.3 STREE | 3.3 STREET ADDRESS | | | | | | | |
| CITY-ST | | ANDO FL | | | r) Fr | 3.4. CITY | ST- | ŽIP | | | | Change | | Addition |
| TITLE | PDS | MO NII | | L VI | ELETE | 4.1 TITLE | | | | | | LI Cliarge | , Ц | Addition |
| NAME STREET A | 1 | MS, N L E. COLONIAL DR. | | | | 4. 2 NAM 4.3 STREE | | norce | | | | | | |
| CITY-ST | | ANDO FL | | | | 4.4 CITY- | | | | | | | | |
| TITLE | D | | | D | ELETE | 5.1 TITLE | φ1 ⁻ Δ | | | | | Change | , 🔲 | Addition |
| NAME | 1 - | RAY, LOUIS C. | | | | 5.2 NAME | | | | | | | | |
| STREET A | | E COLONIAL DR | | | | 5.3 STREE | T AD | ORESS | | | | | | |
| CITY-ST | -ZIP ORL | ANDO FL | | | | 5.4 CITY- | ST-2 | ZIP | | | | | | |
| TITLE | 5 | | | ☐ D | ELETE | 6.1 TITLE | | | | | | ☐ Change | , [] | Addition |
| NAME | | | | | | 6.2 NAME | | | | | | | | |
| STREET A | · I | | | | | | STREET ADDRESS | | | | | | | |
| CITY-ST | - 71P | | | | | 6.4 CITY- | ST-Z | ZIP I | | | | | | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on the statutes of the corporation of the corpora

SIGNATURE:

4/30/98

401-898-4421