## 2012 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

**FILED** Aug 03, 2012 DOCUMENT# N31729 Secretary of State

Entity Name: STOP HUNGER, INC.

**Current Principal Place of Business: New Principal Place of Business:** 

12050 NE 14 AVE # 2 N MIAMI, FL 33161 US

**Current Mailing Address: New Mailing Address:** 

12050 NE 14 AVE # 2 N MIAMI, FL 33161 US

FEI Number: 65-0128585 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

LITTMAN, JULIUS P 3545 NE 166TH ST, PH10 MIAMI, FL 33160

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

## **OFFICERS AND DIRECTORS:**

LITTMAN, JULIUS Name: Address: 3545 NE 166TH ST, PH10 City-St-Zip: NORTH MIAMI BEACH, FL 33160

Title: ED

Name: KATS, TATYANA

Address: 3660 NE 166TH STREET, #814 City-St-Zip: NORTH MIAMI BEACH, FL 33160

Title:

ROSE, BLOSSOMING Name: Address: 12050 NE 14 AVE UNIT 2 City-St-Zip: NORTH MIAMI, FL 33161

Title: VP

Name: ZAITSEV, ANTON

21387 MARINA COVE CIRCLE APT 16F Address:

City-St-Zip: AVENTURA, FL 33180

Title:

FLEISCHER, DAVID Name: 12050 NE 14TH AVE UNIT 2 Address: City-St-Zip: NORTH MIAMI, FL 33161

Title:

EUDOVIQUE, SAMUEL Name: Address: 117 NW 58 STREET MIAMI, FL 33127 City-St-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Ρ SIGNATURE: JULIUS LITTMAN 08/03/2012