

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAY -1 PM 1:15

DOCUMENT # N31693

(7)

1. Corporation Name

NORTH FLORIDA FROZEN FOOD ASSOCIATION, INC.

DO NOT WRITE IN THIS SPACE

Principal Place of Business Mailing Address
P.O. BOX 43667 P.O. BOX 43667
JACKSONVILLE FL 32203-0667 JACKSONVILLE FL 32203-0667

3. Date Incorporated or Qualified 04/13/1989	3a. Date of Last Report 04/12/1994
4. FEI Number 59-2997740	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	\$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under 6. 199.032, Florida Statutes ☒ Yes ☐ No	

2. Principal Place of Business 21 P. O. BOX 43667 Suite, Apt. #, etc.	2a. Mailing Address 26 P. O. BOX 43667 Suite, Apt. #, etc.
City & State 23 JACKSONVILLE, FL.	City & State 28 JACKSONVILLE, FL.
Zip 24 32203-3667	Country 25
Zip 29 32203-3667	Country 30

9. Name and Address of Current Registered Agent
NELSON, BERNIE
100 RIVERSIDE AVE
JACKSONVILLE FL 32202

10. Name and Address of New Registered Agent
81 Name **GRONDZIK, WM. D.**
82 Street Address (P.O. Box Number is Not Acceptable)
6850 BELFORT OAKS PLACE
83
84 City **JACKSONVILLE** **FL** **85** Zip Code **32256**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Wm. D. Grondzik, President *William Grondzik* **4/12/95**
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE CBD	NAME COLLIER, BROOKS	1.1 TITLE PRESIDENT- PD	☒ Change ☐ Addition
STREET ADDRESS 601 LOMAX ST	CITY - ST - ZIP JACKSONVILLE FL	1.2 NAME GRONDZIK, WM. D.	
		1.3 STREET ADDRESS 6850 Belfort Oaks Place	
		1.4 CITY - ST - ZIP Jacksonville, Fl. 32256	
TITLE PD	NAME NELSON, BERNIE	2.1 TITLE VICE PRESIDENT - VPD	☒ Change ☐ Addition
STREET ADDRESS 100 RIVERSIDE AVE	CITY - ST - ZIP JACKSONVILLE FL	2.2 NAME PIKE, RONALD F	
		2.3 STREET ADDRESS 5644 Doolittle Rd.	
		2.4 CITY - ST - ZIP Jacksonville, Fl. 32205	
TITLE VD	NAME GRONDZIK, BILL	3.1 TITLE SECRETARY/TREASURER - S/T D	☒ Change ☐ Addition
STREET ADDRESS 6850 BELFORT OAKS PLACE	CITY - ST - ZIP JACKSONVILLE FL	3.2 NAME GIBSON, PAULA J.	
		3.3 STREET ADDRESS 6671 Hyde Grove Ave.	
		3.4 CITY - ST - ZIP Jacksonville, Fl. 32210	
TITLE ST	NAME WITT, DAN	4.1 TITLE N/A	☐ Change ☐ Addition
STREET ADDRESS 4425 MERRIMAC AVE	CITY - ST - ZIP ORANGE PARK FL	4.2 NAME N/A	
		4.3 STREET ADDRESS N/A	
		4.4 CITY - ST - ZIP N/A	
TITLE	NAME	5.1 TITLE	☐ Change ☐ Addition
STREET ADDRESS	CITY - ST - ZIP	5.2 NAME	
		5.3 STREET ADDRESS	
		5.4 CITY - ST - ZIP	
TITLE	NAME	6.1 TITLE	☐ Change ☐ Addition
STREET ADDRESS	CITY - ST - ZIP	6.2 NAME	
		6.3 STREET ADDRESS	
		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: PAULA J. GIBSON, SECRETARY/TREASURER *Paula J. Gibson* **4/6/95** **783-9080**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Date) (Daytime Phone #)