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Secretary of State

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N31683** (8)

1. Corporation Name

**ORLANDO SOUTH LIONS CLUB, INC.**

Principal Place of Business

% JOHN G. HUNTER  
7606 BROCKBANK DR  
ORLANDO FL 32809  
US

Mailing Address

% JOHN G. HUNTER  
7606 BROCKBANK DR  
ORLANDO FL 32809-6355  
US

3. Date Incorporated or Qualified  
**04/12/1989**

3a. Date of Last Report  
**01/31/1996**

2. Principal Place of Business

21 **SAME AS MAIL ADDRESS**

Suite, Apt. #, etc.

22 City & State

23 Zip

Country

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