FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #
1. Corporation Name

N31625

(9)

CUBAN COMMITTEE FOR HUMAN RIGHTS, INC.

| Principal Place of Business Mailing Address | | | | | | (144(1)6) MOD (1)B) 4(\$(0 \$1)(0 1) BU | [LET 410 14 0 1014 | | ant Atoer Land |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|------------------------------|------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|----------------|
| 1920 SW 13TH MIAMI FL 33145 | | 1920 SW 13TH STREET MIAMI FL 33145-1302 | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 04/10/1989 | 3a. Dat | e of Last R 2/23/19 | eport 96 |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | Ar | plied For |
| 21 | | 26 | | | | NOT APPLICABLE | | | t Applicable |
| Suite, Apt. : | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | |
| City & State |) | City & State | · | | | 6. Election Campaign Financing | | \$5.00 | |
| 23 | | 28 | | | | Trust Fund Contribution | | Added 1 | |
| Zip | Country | Zip | Cou | ntry | | 8. This corporation has liability for i | ntangible t | | |
| 24 | 25 29 | | 30 | | | Florida Statutes Yes No | | | |
| | 9. Name and Address of Currer | nt Registered Agent | | 81 | Name | 10. Name and Address of New Re | gistered A | gent | |
| | | | 1 | 01 | Name | | | | |
| | PAGES, RICARDO | | [| 82 | Street Add | fress (P.O. Box Number is Not Acceptab | le) | | |
| 1920 SV MIAMI FI | | | ŀ | 83 | | | | | |
| MINMIT | L 33 143 | | ļ | | | | | | |
| | | | | 84 | City | | FL | 1 1 | Code |
| SIGNATURE | egistered agent, or both, in the State in familiar with, and accept the oblig Stonature, typed or printed name of registered ag | | | | | poration submits this statement for the pation's board of directors. I hereby acception when reinstating) | DATE | intment as | registered |
| 12. | | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | | |
| TITLE | PD | L. DELETE | 1.1 TO | | | | | Change | Addition |
| NAME | BOFILL-PAGES, RICARDO | | 1.2 NA | | | | | | |
| STREET ADDRESS | 1920 SW 13 ST MIAMI FL | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | SD SD | | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | | Change | Addition |
| NAME | COSSIO-PINERO, ROSITA | _ | 2.2 NA | | | | · | | |
| STREET ADORESS | 9530 SW 29 STREET | | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL | | 2.4 CITY-ST-ZIP | | it-zip | | | | |
| TITLE | TD DELETE | | 3.1 Til | 3.1 TITLE | | | | Change | Addition |
| NAME | O. 12 (3011) | | 3.2 N/ | | | | | | |
| STREET ADDRESS | -CD-11 -C1-01 FG -C1 | | | | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | COUNT ONDIES LE | DELETE | 3.4. CI 4.1 Trī | | 11-ZIP | | | Change | Addition |
| NAME | | har vice it | 4. 2 N | | Ì | | • | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-S1-ZIP | | | 4.4 CI | | | | | | |
| TITLE | | ☐ DELETE | 5:1 TJ | | | | | Change | Addition |
| NAME | | | 5.2 NA | AME | | | | | |
| STREET ADDRESS | | | 5.3 \$1 | REET | ADDRESS | | | | |
| CITY-ST-ZIP | | T ones | 5.4 CI | | T-ZIP | | | 0 | rann. |
| TITLE | | ☐ DELETE | 6.1 111 | | | | | Change | Addition |
| NAME exercis address | ı. | | 6.2 NA | | ADDOCCO | | | | |
| STREET ADDRESS | | | 6.3 S | MEET | ADDRESS | | | | |

SIGNATURE: ___

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chaptered, or on an attachment with an address.

Daytime Phone # 0030301

FILED

Feb 04 1997 8:00am

Secretary of State