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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N31304

(1)

ALUMINUM ASSOCIATION OF FLORIDA, BREVARD CHAPTER

, INU								
Principal Place of Business Mailing Address				÷ · · ·			II oi Oio ia oibei dieil ail	EUL ONDER ÓIDH ITAL
3318 MAGUIRE BLVD SUITE 155 (32803) 3319 MAGUIRE BL P. O. BOX 140532 P. O. BOX 140632 ORLANDO FL 32814 ORLANDO FL 328					•			
0112110012					3.	Date Incorporated or Qualified 03/22/1989	3a. Date of La: 05/01/	st Report 1996
2. Principal P	lace of Business	2a. Mailing Address			4.	FEI Number 59-3147059		Applied For
21	4 - 4 -	26				000141000		Not Applicable
Suite, Apt.	w, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			Certificate of Status Desired		75 Additional e Required
City & State	0	City & State			6.	Election Campaign Financing	\$5.	00 May Be
23		28				Trust Fund Contribution		ded to Fees
Zip	Country Zip		——————————————————————————————————————	Country 8.		8. This corporation has liability for intangible tax under s. 199.032,		
24	25 29 30 9. Name and Address of Current Registered Agent			······	Florida Statutes Yes No 10. Name and Address of New Registered Agent			
	y, Name and Address of Cur	ient wegisteren waent		81 Name	10.	Raine Bilu Audiese Di New No	Bistolan Wösill	
CLASSE	MANDA							
CLASSE WANDA CLASSE MARKETING & MANAGEMENT INC.				82 Street Address (P.O. Box Number is Not Acceptable)				
3319 MAGUIRE BLVD., SUITE 155				83		· · · · · · · · · · · · · · · · · · ·		
ORLANDO FL 32803						······································		=
0110000				84 City			FL 85 7	Zip Code
11. Pursuant office or r	to the provisions of Sections 617.6 egistered agent, or both, in the St m familiar with, and accept the ob	0502 and 617.1508, Florida Stati ate of Florida. Such change was digations of Section 617.0503.	utes, the at authorized	oove-named d by the corp	corporation s l	on submits this statement for the p board of directors. I hereby accep	surpose of changing the appointment	ng its registered it as registered
SIGNATURE		game of contract o						
SIGNATURE.	Signature, typed or printed name of registered			d Agent signature			DATE	
12.				13.		ADDITIONS/CHANGES TO OFFIC		
FITLE	PD LINDSEY ALLEN			TLE.	D		⊠ Char	nge 🔲 Addition
NAME	LINDSEY, ALLEN 2125 AVOCADO AVE.		1.2 N/					
STREET ADDRESS	MELBOURNE FL			REET ADDRESS				
CITY - ST - 7IP	PD PD	X DELETE	2.1 70	TY-ST-ZIP	DP	······································	☐ Char	nge Addition
NAME	CHAPMAN, ROBERT D.	LES DECENE	2.2 N		-	Martin	<u></u>	
STREET ADDRESS	975 AURORA ROAD		1	REET ADDRESS		Robert J. Con	lan Blvd	. NE#104
CITY-ST-ZIP	MELBOURNE FL			ITY-ST-ZIP	1	Bay, FL 329		
TITLE	STD	DELETE	3.1 TC		D		Char	nge 🔲 Addition
NAME	MARTIN, HUGH		3.2 N	ME		Melkun, Jr.		
STREET ADDRESS	1581 ROBERT J. CONLAN	BLVD NE #104	3.3 \$1	REET ADDRESS		River Dirve N	E	
CITY-ST-ZIP	PALM BAY FL		3.4. 0	ITY-ST-ZIP	Palm	Bay, FL 3290	5	
TITLE	MD	☐ DELETE	4.1 (1	TLE		•	Char	nge 🔲 Addition
NAME	CLASSE, WANDA		4.2 N	AME				
STREET ADDRESS	3319 MAGUIRE BLVD STE	155	- 1	REET ADDRESS				
CITY-ST-ZIP	ORLANDÓ FL	DELETE		TY-ST-ZIP	ļ		Char	nge Addition
TITLE		T") NETESE	5.1 Ti 5.2 N				[UIA	illo FT Voordott
NAME								
STREET ADDRESS				TREET ADDRESS				
CITY-ST-ZIP TITLE		DELETE	5.4 C	TY-ST-ZIP Tue		· · · · · · · · · · · · · · · · · · ·	Chai	nge Addition
NAME		had seeil	6.2 N				270	
STREET ADDRESS				TREET ADDRESS				
,								

6.4 CITY - ST - ZIP

CITY-S1-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

Washington

Washington

Washington

Washington

Washington

FILED

May 20 1997 8:00am

Secretary of State

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