Applied For No: Applicable \$8.75 Additional

## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secre:arv of State DIVISION OF CORPORATIONS

## FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90208 019 \*\*\*\*61.25

## DOCUMENT # N31263

|          | - Corporation  | Name   |   |           |                       |  |   |            |                                   |                             |
|----------|--|--|---|-----------|-----------------------|--|---|------------|-----------------------------------|-----------------------------|
|          |  | Ty florida Chapter #18<br>Of Retired Persons inc   |   | SO .      |                       |  |   |            |                                   |                             |
| -        | Principal Flace of Business Mailing Address  |  |   |           |                       |  |   |            |                                   |                             |
|          | Masonic Hal<br>2685 McFarl<br>Lake City Fl<br>Us   | ANE AVE.   | ROUTE 9. BOX 1064<br>LAKE CITY FL 32055<br>US | ( 1064    |                       |  |   |            |                                   |                             |
| 21       | _  | ace of Business  | 2a. Mailing Address                           |           |                       |  | 3. Date Incorporated or Qualifed 03/20/1989 |            |                                   |                             |
| 22       | Suite, pt. #, etc.   |  | Suite, Apt. #, etc.                           |           |                       |  | 4. FEI Number<br>23-7392227                 |            |                                   | Applied For<br>No: Applicat |
| 23       | City & State   | Toorsa Calumbia  | City & State                                  |           |                       |  | 5. Certifcate of Status Desired             |            | \$8.75 Additional<br>Fee Required |                             |
| 24       | Zip  | Country 25   | Zip Country 30                                |           |                       | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 Way B Added to Feet |   |            |                                   |                             |
|          | Name and Address of Current Registered Agent   |  |   |           |                       | 10.  | Name and Address of New I                   | Registered | Agent                             |                             |
| Ì        |  | STATE OF THE STATE |   | 81        | Name                  |  |   |            |                                   |                             |
|          | MARCHAM, BENITA  |  |   |           | Street A              | ddress (P  | O. Box Number is Not Accepta                | able)      |                                   |                             |
| 1        | R.R. 3 BOX 441   |  |   |           |                       |  | <u> </u>                                    |            |                                   |                             |
| 1        |  | / FL 32055   |   | 83        |                       |  |   |            |                                   |                             |
|          |  |  |   | 84        |                       |  |   | FL         | 85 Zip C                          |                             |
|          | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as reagent. I am familiar, with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |   |           |                       |  |   |            |                                   |                             |
| ) :      | SIGNATURE  | Registered Ager  |   |           | ainstating)           | DATE   |   |            |                                   |                             |
| -        | Signature, typed or printed nome of registered agent and title if applicable. (NOTE: Reg  12. OFFICERS AND DIRECTORS   |  |   |           | in signature rec      |  | ADDITIONS/CHANGES TO OF                     |            | ID DIRECTO                        | RS IN 12                    |
| $\vdash$ | TITLE P DELETE   |  |   | 1.1 TITLE | 1.1 TITLE<br>1.2 NAME |  | ·   |            | Change                            | ☐ Addit                     |
| - 1      |  |  |   | 1.2 NAME  |                       |  |   |            |                                   |                             |
| i ¨      | STREET ADDRESS ROUTE 19 BOX 1464   |  |   |           | TADORESS              |  |   |            |                                   |                             |
| 1        | CITY-ST-ZIP LAKE CITY FL 32025   |  |   |           | 1.4 CITY+ST+ZIP       |  |   |            |                                   |                             |
|          | TILE   | T  | DELETE  | 2.1 TITLE | 1- EAF                |  |   |            | ☐ Change                          | ☐ Addir                     |
|          |  |  | 2.2 NAME                                      |           |                       |  |   | - ,        | •                                 |                             |

| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familian with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |        |                             |                               |             |            |  |  |  |  |  |  |
|--|--|--------|-----------------------------|-------------------------------|-------------|------------|--|--|--|--|--|--|
| SIGNATURE Medic Merite Presence-   |  |        |                             |                               |             |            |  |  |  |  |  |  |
| SIGNATURE  | Signature, typed or printed is me of registered agent and title if applicable. |        | gistered Agent signature re | quired when reinstating) DATE |             |            |  |  |  |  |  |  |
| 12.  | OFFICERS AND DIRECTORS   |        | 13.                         | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12   |  |  |  |  |  |  |
| TITLE  | P  | DELETE | 1.1 TITLE                   |                               | Change      | ☐ Addition |  |  |  |  |  |  |
| NAME   | MARCHAM, BENITA  |        | 1.2 NAME                    |                               |             |            |  |  |  |  |  |  |
| STREET ADDRESS   | ROUTE 19 BOX 1464  |        | 1.3 STREET ADDRESS          |                               |             |            |  |  |  |  |  |  |
| CITY-ST-ZIP  | LAKE CITY FL 32025   |        | 1.4 CITY+ST+ZIP             |                               |             |            |  |  |  |  |  |  |
| TITLE  | T  | DELETE | 2.1 TITLE                   |                               | ☐ Change    | ☐ Addition |  |  |  |  |  |  |
| NAME   | WRIGHT, ARABELLE   |        | 2.2 NAME                    |                               |             |            |  |  |  |  |  |  |
| STREET ADDRESS   | 1204 LAKEWOOD CR.  |        | 2.3 STREET ADDRESS          |                               |             |            |  |  |  |  |  |  |
| CITY-ST-ZIP  | LAKE CITY FL 32025   |        | 2.4 CITY-ST-ZIP             |                               |             |            |  |  |  |  |  |  |
| TITLE  | T  | DELETE | 3.1 TITLE                   |                               | Change      | Addition   |  |  |  |  |  |  |
| NAME   | HOLT, FRANK  |        | 3.2 NAME                    |                               |             |            |  |  |  |  |  |  |
| STREET ADDRESS   | RT 4 BOX 576   |        | 3.3 STREET ADDRESS          |                               |             |            |  |  |  |  |  |  |
| CITY-ST-ZIP  | LAKE CITY FL 32025   |        | 3.4. CITY-ST-ZIP            |                               |             |            |  |  |  |  |  |  |
| TITLE  | \$   | DELETE | 4.1 TTTLE                   |                               | Change      | ☐ Addition |  |  |  |  |  |  |
| NAME   | BLACKWELL, MARY  |        | 4, 2 NAME                   |                               |             | ľ          |  |  |  |  |  |  |
| STREET ADDRESS   | 203 COUNTRY CLUB RD.   |        | 4.3 STREET ADDRESS          |                               |             |            |  |  |  |  |  |  |
| CITY-ST-ZIP  | LAKE CITY FL   |        | 4.4 CITY-ST-ZIP             |                               |             |            |  |  |  |  |  |  |
| TITLE  | T  | DELETE | 5.1 TITLE                   |                               | ☐ Change    | Addition   |  |  |  |  |  |  |
| NAME   | BAYLESS, GEORGE  |        | 5.2 NAME                    |                               |             |            |  |  |  |  |  |  |
| STREET ADDRESS   | ROUTE 9, BOX 382   |        | 5.3 STREET ADDRESS          |                               |             |            |  |  |  |  |  |  |
| CITY-ST-ZIP  | LAKE CITY FL   |        | 5.4 CITY-ST-ZIP             |                               |             |            |  |  |  |  |  |  |
| TITLE :  | T ·  | DELETE | 6.1 TITLE                   |                               | ☐ Change    | ☐ Addition |  |  |  |  |  |  |
| NAME 1   | :BAYLESS, PATRICIA   |        | 6.2 NAME                    |                               |             |            |  |  |  |  |  |  |
| STREET ADORESS   | ROUTE 9, BOX 382   |        | 6.3 STREET ADDRESS          |                               |             |            |  |  |  |  |  |  |
| CITY-ST-ZIP  | LAKE CITY FL   |        | 6.4 CITY-ST-ZIP             |                               |             |            |  |  |  |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: