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NONPROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

**DIVISION OF CORPORATIONS** 

DOCUMENT #

N31263

(9)

LAKE CITY FLORIDA CHAPTER #1872 OF AMERICAN ASSO

| CIATION OF RETIRED PERSONS INC.                                 |  |   |                    |                 |   | <u> </u>   |                                |
|---|--|---|--------------------|-----------------|---|--|--------------------------------|
| Principal Place of Business Mailing Addres                      |  |   |                    |                 | I (MAIIII) ABA HIIM IIMI IIMI   | 9 BALLOR ALLA BARAN BLANC RIGHT ANDIN            | BIBIT BIBIT FABI               |
| MASONIC HALL<br>2685 MCFARLANE AVE.<br>LAKE CITY FL 32065<br>US |  | ROUTE 9. BOX 1064<br>LAKE CITY FL 32055<br>US |                    |                 | 3. Date Incorporated or Qual 03/20/1989 4. FEI Number 23-7392227                |  | Applied For                    |
| 2. Principal P  | lace of Business   | 2a. Mailing Address                           |                    |                 | 5. Certificate of Status Desire   | - ¢0.75  | Not Applicable Additional      |
| 21 Oute Ant   | # at-  | 26 Suite Ant # ste                            | <u></u>            | <del> </del>    |   | Fee F  | Required                       |
| Suite, Apt.   | #, BIG.  | Suite, Apt. #, etc.                           | •                  |                 | 6. Election Campaign Financ<br>Trust Fund Contribution                          | ,  | May Be<br>to Fees              |
| City & State City & S   |  |   | State              |                 | 7. Is this nonprofit corporation a homeowners association?                      |  |                                |
| 23  | Country  | 28  | Country            | <del></del>     |   | Yes Mo   |                                |
| Zip<br>24   | Country 25   | 29 21p  | 30                 |                 | 8. This corporation owes or h Personal Property Tax due                         |  | ntangible<br>No                |
| 27  | 9. Name and Address of Curren  |   | 1001               |                 | 10. Name and Address of Na  |  | <del></del>                    |
|   |  |   | 81                 | Name            | Beintem   | 11   |                                |
| BLACKWELL, FRANK F.   |  |   |                    | Street Ac       | ddress (P.O. Box Number is Not Acc  | antable)   |                                |
| 203 COUNTRY CLUB ROAD   |  |   |                    | 1               | R 3 Pour 44   |  |                                |
| LAKE CITY FL 32055  |  |   |                    | 7,              | ,   |  |                                |
|   |  |   | 84                 | City ~          | <i></i>   | 85 7in   | Code                           |
|   |  |   |                    |                 | the Cely  | FL! (2)  | 2055                           |
| office or r   | to the provisions of Sections 617.050 egistered agent, or both, in the State | rof Florida. Such change w                    | vas authorized by  | / the corpo     | orporation submits this statement for<br>pration's board of directors. I hereby | the purpose of changing accept the appointment a | its registered<br>s registered |
| agent. I a  | m familiar with, and accept the obliga                                       | ations of Section 617.0503                    | 3, Florida Statute | \$.             | · · · · · · · · · · · · · · · · · · ·   | , , , , , , ,                                    |                                |
| SIGNATURE   | Monature, typed or printed name of registored age                            | ham   | MOTE Basis of Ann  |                 | and other relatives   | DATE   |                                |
| 12.   | officers ANI   |   | 13.                | nt signatura re | quired when reinstating)  ADDITIONS/CHANGES TO (                                |  | RS IN 12                       |
| TITLE   |  | Z BELETE                                      |                    |                 | President.  | Change   | Addition                       |
| NAME  | MARCHAM, BENITA  |   | 1,2 NAME           |                 | no to mark  | have)  |                                |
| STREET ADDRESS  | ROUTE/2 <del>) DOX 14</del> 1  |   | 1.3 STREET         | ADDRESS         | Bernick January   | AT19 Box 1                                       | 464                            |
| CITY-ST-ZIP   | LAKE OFFY TE   |   | 1.4 C/TY-S         | T-ZIP           | 773- Take city  | L 71. 32025                                      |                                |
| TITLE   | 1  | <b>D</b> ELETE                                | 2.1 TITLE          |                 | Treasurer   | Change   | Addition                       |
| NAME  | WRIGHTHAMBELLE   |   | 2.2 NAME           |                 | arabell Stre  | sht  | Ì                              |
| STREET ADDRESS  | 905 LAISEWEED OIRCLE APT   | Г. 1204                                       | 2.3 STREET         | ADDRESS         | 1204 Lahewood   | Clerde.  |                                |
| CITY-ST-ZIP   | LANE OFF FL  |   | 2. 4 CiTY-5        | ST-ZiP          | Lake lety - 71,   | 62025  |                                |
| TITLE   | VR   | BELETE  | 3.1 TITLE          |                 |   | ☐ Change   | Addition                       |
| NAME  |  | Hoer  | 3.2 NAME           |                 |   |  |                                |
| STREET ADDRESS  | HT-44-BOX 324  | T4 Pay 576,                                   | 🖰 、 📗 3.3 STREET   | ADDRESS         |   |  |                                |
| CITY-ST-ZIP   | LAKE-OFFFE , 2.  | C - 82055                                     | 3.4. CITY-5        | ST-ZIP          |   |  |                                |
| TITLE   | D  | DELETE  | 4.1 TITLE          |                 | Secretary   | Change   | ☐ Addition                     |
| NAME  | BLACKRING  |   | 4.2 NAME           | 10              | Secretary<br>Mary Blackwell<br>Boy Country                                      | 0  | 1                              |
| STREET ADDRESS  | 203 COENTRA CLUB RD.   | •   | 4.3 STREET         | ADDRESS         | 20 2 Cauntry  | lub Pd   |                                |
| CITY-ST-ZIP   | LAKE ERY FL  | L. Vorume                                     | 4.4 CiTY-S         | T- ZIP          | Like city of  |  | Addition                       |
| TITLE   | PANETCE CEODOF   | DELETE  | 1                  |                 | J. Ruth Shuk  | Change   | Addition                       |
| NAME  | BAYLESS, GEORGE  |   | 5.2 NAME           |                 | R+14 Bon 323  | President  | [W]                            |
| STREET ADDRESS  | ROUTE 9, BOX 382   |   | 5.3 STREET         | h               |   | 7.00 //  | 7,23                           |
| CITY-ST-ZIP   | LAKE CITY FL   | DELETE  | 5.4 CITY-S         | r-zip           | mi, July  | 2024<br>DChange                                  | Addition                       |
| TITLE   | BAVIESS DATRICIA   | <b>₹</b>                                      | 6.1 TITLE          |                 | 5000024   | 164825   | L AUGIIION                     |
| NAME  | BAYLESS, PATRICIA<br>ROUTE 9, BOX 382  |   | 6.2 NAME           | 1000000         | -03/23/980  | 1013032  |                                |
| STREET ADDRESS  | HOULE BY DOV DOE   |   | 6.3 STREET         | NUUNCOO         | ምምምር ፤ ጋር   |  | ľ                              |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

6.4 CITY-ST-ZIP

**FILED** 

Mar 23 1998 8:00am

Secretary of State

MARCH 16 1998

DIVISION OF CORPORATION

P.O. BOX 1500

TALLAHASSEE, FLORIDA 32302-1500

SANDRA MORTHAM SECRETARY OD STATE, REFERENCELETTER \$ 298A00010148

Enclosed is the names of the 3 Trustee for the Chapter 1872 of American Assosiations of Retired Persons Lake City F1 32055

MR FRANK HOLT, RT 4 Box576 Lake City F1 32055

MR GEORGE BAYLESS, ROUTE 9 Box 382 Lake City F1 32025

Mrs Pat Bayless Route 9 Box 382 Lake City F1 32025

These names are bo be in Block #12

The Names of the new officers that should be in Block #13 is listed below

Bernita Markham, President. RT 19 Box 1464 Lake Cityn F1 32025 J RuthShirk, First Vice Pres, RT 14 Box 333Lake City F1 32024 Mary Blackwell Secretary 203 Country Club Rd Lake City F1 32055 Arabelle Wright 1204 Lakewood Circle. Lake City F132025

Tje above corrections was the ones requested.

Respectfully Yours

Mrs Arabelle Wright Treasurer

Mrs. arabelle Hught