FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998

OCALA FL 34470

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N31153

(2)

| 1. Corporation Name | | | | | | | | |
|--|--|---------------------------------------|---------------------|--|--|--|-----------------------------------|------------------------------|
| OCALA COMMUNITY CONCERT ASSOCIATION, INC. | | | | | | | | |
| 00,42 | A COMMONT CONCETT | AUGUOIATION, ING. | | | | 1 1 00 171 01 900 111 0 1 110 0 7 12001 0 160 0 1111 2 10 | (1) 8:18:1 (1:18:1 (1:18:1 | AFAT: 11,113 (10) |
| | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | n ionatar: pur film) tamm aithei baids itil bill | 16 01011 BIOIL DISE | 11811 A1811 IEBL |
| 3400 SE 45TH ST. 3400 SE 45TH ST. | | | | | | 6 Data lacouranted as Oscilla d | | |
| OCALA FL 34 | OCALA FL 34480 | | | | 3. Date Incorporated or Qualified | | | |
| | | | | | H | 03/13/1989 4. FEI Number | | nation For |
| ŀ | | | | | 1 | NOT APPLICABLE | | pplied For lot Applicable |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | |
| 21 | 26 | | | | | 5. Certificate of Status Desired | | Additional Required |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 6. Election Campaign Financing | \$5.00 | |
| 22 | | 27 | 27 | | - 1 | Trust Fund Contribution | Added t | |
| City & Sta | te | City & State | City & State | | | 7. Is this nonprofit corporation a homeow | vners association | on? |
| 23 | | 28 | | | | ☐ Yes 🔀 No | | |
| Zip | Country Zip | | ├ ── | Country | | 8. This corporation owes or has paid the current year Intangible | | |
| 24 | 25 29 3 9, Name and Address of Current Registered Agent | | 30 | | | Personal Property Tax due June 30. Yes No | | |
| - | 9, Name and Address of Curr | ent Registered Agent | 8 | 1 Name | | 10. Name and Address of New Register | ea Agent | |
| 00001 | TI 1400 CBOLETO | | ľ | Mairie | | | | |
| CRISWELL, MRS. GROVER C. | | | 8: | 2 Street | et Address (P.O. Box Number is Not Acceptable) | | | |
| 15001 NE 248TH AVENUE RD. | | | 8: | 3 | | | | |
| FT. MCCOY FL 32637 | | | " | 1 | | | | |
| | | | 8 | 4 City | | FL 85 Zip Code | | |
| 11. Pursuant | to the provisions of Sections 617.0 | 502 and 617.1508. Florida Statute | es, the abo | ve-named | corpor | | | its registered |
| office or | registered agent, or both, in the Sta | te of Florida, Such change was a | authorized b | y the corp | poration | ation submits this statement for the purpos 's board of directors. I hereby accept the | appointment as | registered |
| 1 | an laminal with and accept the our | igations of Section 617.0505, Fit | Alua Statut | 55. | | • • | | |
| SIGNATURE | Signature, typed or printed name of registered a | agent and little if applicable. (NOTI | E: Registered A | gent signature | e required t | when reinstating) DAT | E | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | AND DIRECTOR | RS IN 12 |
| TITLE | P DELETE | | 1,1 TITLE | 1.1 TITLE | | | Change | Addition Addition |
| NAME | ROBERTSON, NANCY E | | 1.2 NAME | | | | | |
| STREET ADDRESS | 1758 S.E. 8TH STREET | | 1.3 STREET ADDRESS | | l | | | |
| CITY-ST-ZIP | OCALA FL 34471 | | 1.4 CITY-ST-ZIP | | <u> </u> | | | |
| TITLE | 1VP DELETE | | | 2.1 TITLE | | | L Change | Addition |
| NAME | FLEMING, JOSEPH | | 2.2 NAME | | | | | |
| STREET ADDRESS | 2147 N E 7TH ST | | 2.3 STREET ADDRESS | | | ·- | | |
| CITY-ST-ZIP | OCALA FL 34470 | | | 2. 4 CITY-ST-ZIP | | | Change | ☐ Addition |
| TITLE | 2VP | E DECENE | 3.1 TITLE | i . | | | L Glange | Audition |
| NAME STREET ADORESS | REEVES, LIB 2224 S.E. 5TH STREET | | | 3.2 NAME | | | | |
| | 0CALA FL 34470 | | 1 | 3.3 STREET ADDRESS | | | | : |
| CITY-ST-ZIP TITLE | SD | ☐ DELETE | | 3.4. CITY-ST-ZIP 4.1 TITLE | | | ☐ Change | Addition |
| NAME | BURTON, WESLEY | | 4, 2 NAME | | | | | |
| STREET ADDRESS | 823 NE 35TH ST | | | | | | | |
| CITY-ST-ZIP | OCALA FL 34479 | | | 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP | | | | |
| TITLE | SD | DELETE | | 5.1 TITLE | | | Change | Addition |
| NAME | CRISWELL, DOLLY | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | 0.11 # 0.000.00 #1 0.114 | | 5.4 CITY-ST-ZIP | | | | | |
| TITLE | 1 | ☐ DELETE | 6.1 TITLE | | | | Change | Addition |
| NAME | JOHNSON, L E | | 6.2 NAME | | | | | |
| STREET ADDRESS | 4541 N.E. 4TH STREET | | 6.3 STREE | T ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE: J. E. QUELATURE REQUIRE DUNNEON, TREAS. 1-30-98 (352) 694-6371

CHZEU37 (10/97)

FILED

Feb 04 1998 8:00am

Secretary of State