## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # N31135**

1. Entity Name

## **FILED** Feb 07, 2003 8:00 am Secretary of State 02-07-2003 90056 003 \*\*\*\*61.25

| MISS MARION COUNTY SCHO                   | DLARSHIP PAGEANT, INC.                            | WE DE |  |  |  |
|-------------------------------------------|---------------------------------------------------|-------|--|--|--|
| Principal Place of Business               | Mailing Address                                   |       |  |  |  |
| 2192 E. S.S. BLVD<br>OCALA FL 34470<br>US | 2192 e silver spring blvd<br>Ocala Fl 34470<br>Us |       |  |  |  |
|                                           |                                                   |       |  |  |  |

| 2192 E. S.S. BLVD OCALA FL 34470 US  2192 E SILVER SPRING BLVD OCALA FL 34470 US |                                          |                                        |                  |                                   |                        |                     |                                |                                                              |                           | 14 H <b>IBS 6</b> 111 | iði <b>4</b> iri <b>6</b> im | (1 <b>1 1 1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                       | J Birli Loui |                      |               |
|----------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|------------------|-----------------------------------|------------------------|---------------------|--------------------------------|--------------------------------------------------------------|---------------------------|-----------------------|------------------------------|-----------------------------------------------|-----------------------|--------------|----------------------|---------------|
| 2. Principal I                                                                   | Place of Busin                           | ness                                   | 3. Mai           | ling Address                      | - <u>-</u> -           |                     |                                | <u></u>                                                      |                           |                       |                              |                                               |                       |              |                      |               |
| Suite, Apt. #, etc.                                                              |                                          |                                        | Su               | Suite, Apt. #, etc.               |                        |                     | ☐ CHECK HERE IF MAKING CHANGES |                                                              |                           |                       |                              |                                               |                       |              |                      |               |
| City & State                                                                     |                                          |                                        | Cit              | City & State                      |                        |                     |                                | 4. FEI Number <b>59-3018193</b> Applied For                  |                           |                       |                              |                                               |                       |              |                      | 7             |
| Zip                                                                              | · <del>·</del> ·                         | Country                                | Zip Country      |                                   |                        | intry               |                                | 5. Certificate of Status Desired S8.75 Addition Fee Required |                           |                       |                              |                                               |                       |              |                      |               |
| 6. Name and Address of Current Registered Agent                                  |                                          |                                        |                  |                                   | I                      |                     | 7. Na                          | ame and A                                                    | ddress -                  | of New                | Register                     |                                               | 401101                |              | $\dashv$             |               |
| DUDLEY, MARY KATHERYNE R<br>2192 E. SILVER SPRINGS BLVD<br>OCALA FL 34470        |                                          |                                        |                  | Name<br>Street A                  | ddress (F              |                     | x Number i                     | ·                                                            |                           | <del>-</del>          |                              |                                               |                       | 1            |                      |               |
|                                                                                  |                                          |                                        |                  |                                   |                        |                     |                                |                                                              |                           |                       |                              |                                               |                       |              |                      | $\frac{1}{1}$ |
| · .,                                                                             | •<br>                                    |                                        |                  |                                   |                        |                     | <del></del>                    |                                                              |                           |                       |                              | -                                             | ┌┖╸╎                  | Code         |                      | -             |
| 8. The above the obligation SIGNATURE                                            | tions of registi                         |                                        |                  |                                   | egistere               | ed office o         | r registere                    | d age                                                        | nt, or both,              | in the St             | ate of F                     | lorida. I                                     | am familiar v         | vith, a      | and accept           |               |
|                                                                                  | Signature, typed                         | or printed name of registered agent an | nd title if appl | licable. (NOTE:                   | Registered             | d Agent signat      | ure required v                 | when rein                                                    | stating)                  |                       |                              | DA                                            | JΈ                    |              |                      |               |
|                                                                                  |                                          | FEE IS \$61.25                         | يند ۽ دود        | 9. Election Camp<br>Trust Fund Co |                        |                     |                                | \$5.00<br>Added                                              | May Be<br>to Fees         | 2000                  |                              |                                               | eck Payal<br>partment |              |                      | -             |
| 10.                                                                              |                                          | OFFICERS AND DIRE                      | CTORS            |                                   | 11.                    | · · ·               | A                              | DDITIC                                                       | ONS/CHAN                  | GES TO                | OFFICI                       | ERS AND                                       | DIRECTOR              | SIN          | 10                   | -             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                            | VD<br>MONROE,<br>2192 E SIL<br>OCALA FL  | VER SPRINGS                            | -                | <b>⊡</b> Delete                   |                        |                     | Ca+1                           | 24                                                           | Sana<br>S.E. 13<br>W, FL. | lor<br>abth           |                              | VD                                            | ☐ Char                | _            | Addition             | F037 (10/02)  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                            | DT<br>GORDON,<br>4080 SE 25<br>OCALA FL  | JUDIS .<br>S TERRACE                   |                  | ☐ Delete                          | TITLE<br>NAME<br>STREE |                     |                                |                                                              |                           |                       |                              |                                               | ☐ Chan                | ige          | ☐ Addition           | CR2E          |
| STREET ADDRESS<br>CITY-ST-ZIP                                                    | OCALA FL                                 | .VER SPRINGS BLVD                      |                  | ☐ Delete                          |                        |                     |                                | ;                                                            |                           |                       |                              |                                               | Chan                  | ge           | Addition             | -             |
| NAME                                                                             | PD<br>ALVORD, R<br>4 TEAK CT<br>OCALA FL |                                        |                  | ☐ Delete                          |                        | ŀ                   |                                |                                                              |                           |                       |                              |                                               | ☐ Chan                | ge           | Addition             | †<br> <br>    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                            |                                          |                                        |                  | ☐ Delete                          |                        | T ADDRESS<br>ST-2IP |                                |                                                              | , E                       | ,-,                   | <u>-</u>                     | - The Service                                 | Chan                  | ge           | . ☐ Addit <u>ion</u> | -             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                            | ertify that the                          | information supplied with th           | is filios -      | Delete                            | CITY-                  |                     |                                |                                                              | 0.07/6\/\\\               |                       | -                            | <del></del>                                   | ☐ Chang               |              | Addition             |               |

indicated on this report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

2/3/04 3527323999