## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N31121

(9)

## FLORIDA CENTER CHAMBER OF COMMERCE INCORPORATED

						1		4 <b>5 6 1 1 1 1 1</b>		
Principal Place of Business Malling Address							.186 81817 BJB1	1 <b>0</b> 5011 <b>116</b> 1	; 01311 01011 (BA)	
6700 FORUM D	RIVE	6700 FORUM DRIVE				3. Date incorporated or Qualified				
SUFTE 100		SUITE 100				03/10/1989				
ORLANDO FL 3 US	2621-9087	ORLANDO FL 32821-8087 US				4. FEI Number			Applied For	
00		00				59-2945812			<del></del>	
2. Principal Place of Business 21		2a. Mailing Address				5. Certificate of Status Desired \$8.75 Additional				
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				6. Election Campaign Financing				
22		27				Trust Fund Contribution Added to Fees				
City & Stat	6	City & State				7. Is this nonprofit corporation a homeowners association?				
23		28				Yes No				
Zip	Country Zip			ry		8. This corporation owes or has paid the current year Intangible				
24	25	29	30			Personal Property Tax due June			∐ No	
	9. Name and Address of Curre	nt Registered Agent		<u> </u>		10. Name and Address of New Re	Applied For Not Applicable  \$8.75 Additional Fee Required  \$5.00 May Be Added to Fees a homeowners association?  Yes No s paid the current year Intangible June 30. Yes No v Registered Agent			
			18	I NE	ame					
HUNTER, MARTIN P.			8:	2 Sti	reet Addre	Address (P.O. Box Number is Not Acceptable)				
7050 KIRKMAN ROAD			8:	-						
URLAND	O FL 32819		•	١,						
			8	1	•			.	•	
11. Pursuant	to the provisions of Sections 617.05	02 and 617.1508, Florida Statut	les, the abo	ve-na	med corpo	ration submits this statement for the p	ourpose of	changin	g its registered	
agent. La	m familiar with, and accept the oblig	pations of, Section 617.0503, FI	orida Statut	Эу⊪п <del>ю</del> ӨЅ.	corporatio	or a board of directors. I hereby acce	or the app	MIGHIN	as registered	
SIGNATURE										
40	Signature, typed or printed name of registered ag			gent sig	nature required	when reinstating)		DIDCOT	000 11.40	
12.	OFFICERS AN	DELETE	13.		<del></del>	ADDITIONS/CHANGES TO OFFIC	JERS AND			
TITLE		L DECENE	1.1 TITLE		- 1			L CARIN	JE L_I AUGILIO	
NAME	KEARNEY, CLAY		1.2 NAMI							
STREET ADDRESS	5850 LAREHURST DRIVE		1.3 STRE		- 1					
CITY-ST-ZIP	ORLANDO FL	DELETE	1.4 CITY		<del>-  </del>			Chan	no Badditio	
TITLE	D MELCON MADOLITA	L. DELEIE	2.1 TITLE					L CHAIL	je Audnio	
NAME	NELSON, MARQUITA		2.2 NAM							
STREET ADDRESS	1100 ORANGE AVE.		2.3 STRE		- 1	ı	• • •			
CITY-ST-ZIP	WINTER PARK FL	DELETE		2.4 CITY-ST-ZIP				Chan	no Additio	
TITLE	VP	□ officit	3.1 TITLE		Į.			L CHAIR	to FTI WORKS	
NAME ARREST ADDRESS	GARRISON, DEB		3.2 NAM							
STREET ADORESS	6165 CARRIER DR. ORLANDO FL		3.3 STRE		!					
CITY-ST-ZIP TITLE	S S	DELETE	3.4. City 4.1 Title					Chan	ne Additir	
NAME	MCPHERSON, BETTY	C Detter	4. 2 NAM		1			υικιη	المالية المراجع المراجع	
i i	220 STORY ROAD				nree					
STREET ADORESS	OCOEE FL		4.3 STRE		·					
CITY-ST-ZIP TITLE	D D	DELETE	4.4 CITY 5.1 TITLE					Chan	ne Additir	
NAME	FRIEND, KAREN		5.2 NAM					Oming	- <u>_</u> regulio	
STREET ADDRESS	13500 ST. ROAD 535		5.3 STRE		DECC.					
1	ORLANDO FL				- (					
CITY-ST-ZIP TITLE	D CALANDO PL	DELETE	5.4 CRTY 6.1 TITLE		<del></del>			Chan	ne Additir	
	GULASA, RON	LI VIII I	6.2 NAM					Oriall	po Li novillo	
NAME										
STREET ADDRESS	8738 INTERNATIONAL DR.		6.3 STRE	t ADDF	0£55					

I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 If changed, or on an attachment with an address.

**FILED** 

Apr 17 1998 8:00am

Secretary of State

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407-363-5862