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	AL REPORT			cretary of State	Secreta	arv of	`State
	1997	A COLORED	DIVISION	OF CORPORATIONS		ury or	State
	Name	N31021	(1)				
12TH M	an Club, in	C.				HAL ANN DIAN DIAN DIAN	
incipal Place	of Business		Mailing Address				
i linkside (Antic beaci			1111 LINKSIDE CT. W ATLANTIC BEACH FL				
					3. Date incorporated or Qualified 03/07/1989	3a. Date of L 01/24	/1996
Principal Pla	ace of Business		2a. Mailing Address		4. FEI Number 59-2940884	4	Applied For Not Applicable
Suite, Apt #	#, elc.		Suite, Apt. #, etc		5. Certificate of Status Desired		.75 Additional ee Required
City & State			City & State	·····	6. Election Campaign Financing Trust Fund Contribution	\$5	.00 May Be Ided to Fees
Zip	25	ountry	Zip 29	Country	8. This corporation has liability for		
	·····	ddress of Current			10. Name and Address of New Re		
THOMPS	on, Jeanine W	1		81 Name 82 Street Add	dress (P.O. Box Number is Not Accepta	<u></u>	
	kside CT. Wes	т			aress (F.O. Box Number is Not Accepta		
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	C BEACH FL 32	233					
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