

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Mar 10, 2006 8:00 am
Secretary of State

02-22-2006 90014 015 ****61.25



1st MOORE CR2E037 (10/05)

DOCUMENT # N31017 1. Entity Name AMERICAN EX-PRISONERS OF WAR, FLORIDA STATE CHAPTER #1, INC.					
Principal Place of Business 29313 CADDYSHACK LN SAN ANTONIO FL 33576 US			Mailing Address 29313 CADDYSHACK LN SAN ANTONIO FL 33576 US		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country	4. FEI Number 59-3059542 <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>				\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
JENKS, DORIS 1120 DALESIDE LANE NEW PORT RICHEY FL 34655			Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE <u><i>Doris Jenks</i></u> (NOTE: Registered Agent signature required when revisiting) <u>2/3/06</u> DATE					
FILE NOW FEE IS \$61.25 Due By May 1, 2006		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees Make Check Payable to Florida Department of State	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P HIONEDES, ANN 1147 KING ARTHUR COURT #216 DUNEDIN FL 34698	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T YOUNG, JAMES 29313 CADDYSHACK LN SAN ANTONIO FL 33576	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D BOUCHER, ARMOND 1499 AMY CIR SPRING HILL FL 34611	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MARCHESE, VINCINT 12400 EAGLESWOOD DR APT A HUDSON FL 34667	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D WALKER, LAWRENCE 12210 SILK OAK LANE BAYONET POINT FL 34667	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition				
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u><i>James Young</i></u> James Young <u>3/7/06</u> 352-588-0757 <small>SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>					



ATTACHMENT

#66004538

FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 24, 2006

AMERICAN EX-PRISONERS OF WAR, FLORIDA STATE CHAPTER #1,
29313 CADDYSHACK LN
SAN ANTONIO, FL 33576 US

Subject: AMERICAN EX-PRISONERS OF WAR, FLORIDA STATE CHAPTER #1,

Reference Number: N31017

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/JE

ANNUAL REPORTS SECTION