## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 04 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N31015

(3)

## BRADFORD ECUMENICAL MINISTRIES, INC.

| Principal Place of Business 321 W. ANDREW ST. STARKE FL 32091 US |   | Mailing Address                            | Mailing Address          |   | il Bidir Tibil dibil dibil Bidil Bibil Ibbi                            |
|--|---|--|--------------------------|---|--|
|  |   | P.O. BOX 157<br>STARKE FL 32091-0157<br>US |                          |   |  |
|  |   |  |                          | 3. Date incorporated or Qualified 03/06/1989  | 3a. Date of Last Report<br>02/22/1996                                  |
| 2. Principal P   | lace of Business                                  | 2a. Mailing Address<br>26                  |                          | 4. FEI Number<br>59-3011911   | Applied For Not Applicable   |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                        |                          | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required   |
| City & State   | e   | City & State                               |                          | Election Campaign Financing     Trust Fund Contribution                             | \$5.00 May Be Added to Fees  |
| Zip<br>24  | Country 25  | Zip  | Country                  | 8. This corporation has liability for in Florida Statutes                           |  |
|  | 9. Name and Address of Currer                     |  |                          | 10. Name and Address of New Reg   |  |
| NUSSELL, RICHARD A.<br>200 N. WALNUT                             |   |  | 82 Street Add            | ussel Richard<br>ress (P.O. Box Number is Not Acceptab<br>00 N. WALNUT ST           | A .  |
| STARKE   | FL 32091  |  | 84 City                  | -A 1911 10  | 85 Zip Code  |
|  |   |  |                          | TARKE   | FL   32.09/  |
| l office or r  | registered agent, or both, in the State           | of Florida, Such chanda was au             | ithorized by the corpora | poration submits this statement for the p tion's board of directors. I hereby accep | urpose of changing its registered  <br>t the appointment as registered |
| agent. I a   | im familiar with, and accept the oblig-           | atjons,of, Section,∕617.05∮3, Flor         | ida Statutes.            |   | - 1  |
| SIGNATURE .  | Signatura Typed or printed name of registered age | 1. mare                                    | RICHARD                  | A. NUSSEL, PRESIDENT red when reinstating)  | 2-20-97  |
| 12.  |   | D DIRECTORS                                | 13.                      | ADDITIONS/CHANGES TO OFFIC  |  |
| TITLE  | PD  | DELETE                                     | 1.1 TOLE                 |   | Change Addition  |
| NAME   | NUSSEL, RICHARD A                                 |  | 1.2 NAME                 |   | _ · _  |
| STREET ADDRESS   | 1307 RAIFORD ROAD                                 |  | 1.3 STREET ADDRESS       |   |  |
| CITY - ST - ZIP  | STARKE FL   |  | 1.4 CITY-ST-ZIP          |   | 1  |
| TITLE  | VD  | DELETE                                     | 2.1 TITLE                |   | Change Addition  |
| NAME   | HOCHHEIM, WILLIAM A                               |  | 2.2 NAME                 | w.  |  |
| STREET ADDRESS   | 441 N TEMPLE AVENUE                               |  | 2.3 STREET ADDRESS       | ·   |  |
| CHTY-ST-ZIP  | STARKE FL   |  | 2.4 CITY-ST-ZIP          |   |  |
| TOTLE  | TD  | ☐ DELETE                                   | 3 1 TITLE                |   | Change Addition  |
| NAME   | JOHNS, CHARLES C                                  |  | 3.2 NAME                 |   |  |
| STREET ADDRESS   | 1455 S WATER ST                                   |  | 3.3 STREET ADDRESS       |   |  |
| CITY-ST-ZIP  | STARKE FL   |  | 3.4. CITY-ST-ZIP         |   |  |
| TITLE  | SD  | DELETE                                     | 4.1 TITLE                | 'P  | Change Addition  |
| NAME   | WADE, ELIZABETH                                   | , ,  | 4. 2 NAME #              | ARDESTY. BARY   | W.   |
| STREET ADDRESS   | 1534 GEGER RD,                                    |  | 4.3 STREET ADDRESS 2     | 05 S. LAKEWAND  | n.R.   |
| CITY-ST-ZIP  | STARKE FL   |  | 4.4 CITY+ST+ZIP          | ARDESTY, GARY<br>.05 S. LAKEWOOD T<br>TARKE, FL                                     |  |
| TITLE  |   | DELETE                                     | 5.1 TITLE                |   | ☐ Change ☐ Addition  |
| NAME   |   |  | 5.2 NAME                 |   |  |
| STREET ADDRESS   |   |  | 5.3 STREET ADDRESS       |   |  |
| CITY - ST - ZIP  |   |  | 5.4 CITY-ST-ZIP          |   |  |
| TITLE  |   | ☐ DELETE                                   | 6.1 TITLE                |   | ☐ Change ☐ Addition  |
| NAMÉ   |   |  | 6.2 NAME                 |   |  |
| ,  |   |  |                          |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.