NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N30927

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Principal Place	of Business	Mailing Address		T SOUTH THE CONTROL CO		81815 \$(811 1831			
4550 POLO (LAKE WORTH US		180 ROYAL PALM WA SUITE 203 PALM BEACH FL 3348 US		3. Date Incorporated or Qualified	Date Incorporated or Qualified				
				02/27/1989	08/25/1	995			
2. Principal Pla 21	ace of Business	2a. Mailing Address 26		4. FEt Number 65-0126314	 	Applied For Not Applicabl			
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	1 1	Additional			
City & State		City & State		6. Election Campaign Financing		Required			
23		28		Trust Fund Contribution	1 1 '	O May Be d to Fees			
Zip	Country	Zip	Country	8. This corporation has liability for					
:4	25	29	30] Yes ☐ No				
	9. Name and Address of Curre	nt Registered Agent		10. Name and Address of New R	egistered Agent				
			81 Name						
	N HENDERSON , JR.		82 Street	Address (P.O. Box Number is Not Acceptab	le)				
	/AL PALM WAY								
SUITE 2			83						
PALM BE	EACH FL 33480		84 City		- 85 Zg	Code			
11 Dura cont t	to the previous of Continue C17 OFG	0 1 017 1500 Ft. 11 01 1		orporation submits this statement for the pur	FL S				
	ed agent, or both, in the State of Flor	ida. Such change was authoriz	ed by the corporation's	board of directors. Thereby accept the appx	pintment as registered	agent. I am			
familiar wit	th, and accept the obligations of, Sec	BIOT 6 17.0003, FIORICA STATUTES	,.						
familiar wit	Signature, typed or printed name of registered ager	it and the if applicable (No	OTE: Registered Agent signature	required when renstating	DATE:				
familiar wit SIGNATURE	Signature, typed or printed name of registered age. OFFICERS AN	it and title if applicable (NO		required when reneturing ADD:11ONS/OHANGES TO OFF		RS IN 12			
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

TED BRINKMAN, JR. April 2, 1996

Daytime Phone #

CR2E037 (12/95