

FILE NOW: FILING FEE IS \$61.25

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Mar 07 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N30906** (4)  
1. Corporation Name  
**THE VIETNAMESE ASSOCIATION OF PHYSICIANS, DENTIS  
TS AND PHARMACISTS OF FLORIDA, INC.**



|                                                                                                |                                                                                         |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>1329 LANE AVE S.<br/>#1<br/>JACKSONVILLE FL 32205<br/>US</b> | Mailing Address<br><b>1329 LANE AVE S.<br/>#1<br/>JACKSONVILLE FL 32205-6839<br/>US</b> |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b> |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        |
| Zip<br><b>24</b>                            | Country<br><b>25</b>             |
|                                             | Country<br><b>30</b>             |

|                                                                                                                                                  |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>02/28/1989</b>                                                                                           | 3a. Date of Last Report<br><b>02/15/1996</b>           |
| 4. FEI Number<br><b>59-2976607</b>                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                                                             |                               |                                              |                                 |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|---------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>HOANG, CAM M.D.<br/>13291-1 LANE AVE S.<br/>JACKSONVILLE FL 32205</b> |                               | 10. Name and Address of New Registered Agent |                                 |
| <b>81</b> Name                                                                                                              | <b>THAI, THANH, M.D.</b>      |                                              |                                 |
| <b>82</b> Street Address (P.O. Box Number is Not Acceptable)                                                                | <b>3965 CYPRESS LANDING W</b> |                                              |                                 |
| <b>83</b>                                                                                                                   |                               |                                              |                                 |
| <b>84</b> City                                                                                                              | <b>WINTER HAVEN</b>           | <b>FL</b>                                    | <b>85</b> Zip Code <b>33884</b> |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: Thanh Thai (NOTE: Registered Agent signature required when reinstating) DATE: **2-16-1997**

|                                               |                                 |                                                                   |                                                                              |
|-----------------------------------------------|---------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS                    |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12             |                                                                              |
| TITLE<br><b>D</b>                             | <input type="checkbox"/> DELETE | 1.1 TITLE<br><b>D</b>                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>HOANG, CAM M</b>                   |                                 | 1.2 NAME<br><b>THAI, THANH, M.D.</b>                              | <b>FL 33884</b>                                                              |
| STREET ADDRESS<br><b>1329-1 LANE AVE S.</b>   |                                 | 1.3 STREET ADDRESS<br><b>3965 Cypress Landing W, Winter Haven</b> |                                                                              |
| CITY-ST-ZIP<br><b>JACKSONVILLE FL</b>         |                                 | 1.4 CITY-ST-ZIP                                                   |                                                                              |
| TITLE<br><b>D</b>                             | <input type="checkbox"/> DELETE | 2.1 TITLE<br><b>D</b>                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>HOANG, DUY LONG MD</b>             |                                 | 2.2 NAME<br><b>VU, TRONG HUNG, M.D.</b>                           |                                                                              |
| STREET ADDRESS<br><b>4232 NW 51ST DR</b>      |                                 | 2.3 STREET ADDRESS<br><b>4214 NW 66th TER</b>                     |                                                                              |
| CITY-ST-ZIP<br><b>GAINESVILLE FL</b>          |                                 | 2.4 CITY-ST-ZIP<br><b>GAINESVILLE FL 32606</b>                    |                                                                              |
| TITLE<br><b>D</b>                             | <input type="checkbox"/> DELETE | 3.1 TITLE<br><b>D</b>                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>HOANG, TRANG DDS</b>               |                                 | 3.2 NAME<br><b>PHI, HONG OAI, DDS</b>                             |                                                                              |
| STREET ADDRESS<br><b>697 79TH CIRCLE S.</b>   |                                 | 3.3 STREET ADDRESS<br><b>6035 NW 100 WAY</b>                      |                                                                              |
| CITY-ST-ZIP<br><b>ST. PETERSBURG FL</b>       |                                 | 3.4 CITY-ST-ZIP<br><b>PARLAND, FL 33076</b>                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br><b>VP</b>                            | <input type="checkbox"/> DELETE | 4.1 TITLE                                                         |                                                                              |
| NAME<br><b>NGUYEN, CON RPH</b>                |                                 | 4.2 NAME                                                          |                                                                              |
| STREET ADDRESS<br><b>7708 SW 6TH PL</b>       |                                 | 4.3 STREET ADDRESS                                                |                                                                              |
| CITY-ST-ZIP<br><b>GAINESVILLE FL</b>          |                                 | 4.4 CITY-ST-ZIP                                                   |                                                                              |
| TITLE<br><b>T</b>                             | <input type="checkbox"/> DELETE | 5.1 TITLE<br><b>T</b>                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>VU, N LIEN HUONG R</b>             |                                 | 5.2 NAME<br><b>DUONG, HOANG ANH, M.D</b>                          |                                                                              |
| STREET ADDRESS<br><b>4214 NW 66TH TERRACE</b> |                                 | 5.3 STREET ADDRESS<br><b>3746 S.W. 5th Place</b>                  |                                                                              |
| CITY-ST-ZIP<br><b>GAINESVILLE FL</b>          |                                 | 5.4 CITY-ST-ZIP<br><b>GAINESVILLE, FL 32607</b>                   |                                                                              |
| TITLE<br><b>GS</b>                            | <input type="checkbox"/> DELETE | 6.1 TITLE<br><b>GS</b>                                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>NGUYEN, M HUNG MD</b>              |                                 | 6.2 NAME<br><b>TRAN, CHINH TRUC, M.D.</b>                         |                                                                              |
| STREET ADDRESS<br><b>8221 LOST LAKE DR</b>    |                                 | 6.3 STREET ADDRESS<br><b>1117 N. Pine Hills</b>                   |                                                                              |
| CITY-ST-ZIP<br><b>JACKSONVILLE FL</b>         |                                 | 6.4 CITY-ST-ZIP<br><b>Orlando, FL 32808</b>                       |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 199.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Thanh Thai (407) 870-1400  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE: **2/16/97** Daytime Phone **0004631**

CR2E037 (9/96)