

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N30874**

1. Corporation Name

**HELICOPTER REUNION ALUMNI ASSOCIATION INC.**

Principal Place of Business

938 SATSUMA CIRCLE  
938 SATSUMA CIR.  
SWITZERLAND FL 32259  
US

Mailing Address

C/O EARL E. HOFFAY  
938 SATSUMA CIR.  
SWITZERLAND FL 32259  
US

2. Principal Place of Business

21 **938 Satsuma Circle**

2a. Mailing Address

26 **SAME**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23 **Switzerland, FL**

City & State

Zip

Country

24 **32259**

25 **USA**

Zip

Country

29

30

3. Date Incorporated or Qualified

**02/27/1989**

4. FEI Number

**59-2951555**

Applied For

Not Applicable

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

EARL E. HOFFAY  
938 SATSUMA CIR.  
SWITZERLAND FL 32259

10. Name and Address of New Registered Agent

81 Name

**NO CHANGE**

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE  
NAME **HOFFAY, EARL E.**  
STREET ADDRESS **938 SATSUMA CIR.**  
CITY-ST-ZIP **SWITZERLAND FL 32259**

TITLE **D** ☐ DELETE  
NAME **DANIELS, ROGER T.**  
STREET ADDRESS **P.O. BOX 688 N/A**  
CITY-ST-ZIP **NEWPORT TN 37821**

TITLE **STD** ☐ DELETE  
NAME **DANIELS, JANET**  
STREET ADDRESS **5104 HOLLYCREST DR.**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **STD** ☐ DELETE  
NAME **HOFFAY, BARBARA**  
STREET ADDRESS **938 SATSUMA CIR.**  
CITY-ST-ZIP **SWITZERLAND FL 32259**

TITLE **VD** ☐ DELETE  
NAME **BELLEMARE, DON**  
STREET ADDRESS **6001 STILL RUN DRIVE**  
CITY-ST-ZIP **GREENSBORO NC 27455**

TITLE ☐ DELETE  
NAME **ANDERSON, JAMES**  
STREET ADDRESS **1000 W. 10TH AVE.**  
CITY-ST-ZIP **MIAMI FL 33136**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**FILED**  
**Aug 11, 1999 8:00 am**  
**Secretary of State**

08-11-1999 90018 025 \*\*\*\*70.00



CR2E037 (5/99)