## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

N30797

(7)

## ASOCIACION DE SALVADORENOS EN FLORIDA, INC.

Principal Place of Business Mailing Address			) skalksan oon ritii dheli raath lakis tadt kinst debit dibit didit andit bebit füßi			
P.O. BOX 559673 MIAMI FL 33255-9673	P.O. BOX 558673 MIAMI FL 33255-8673		Date Incorporated or Qualified     02/21/1989			
			4. FEI Number Applied For			
			65-0222541 Not Applicable			
2. Principal Place of Business	2a. Mailing Address		5. Certificate of Status Desired Section Fee Regulared Fee Regulared			
Suite, Apt. #, etc	Suite, Apt. #, etc.		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution			
City & State City & State 28			7. Is this nonprofit corporation a homeowners association?			
Zip Country 25	Zip Country 30		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No			
9. Name and Address of Current	Registered Agent		10. Name and Address of New Registered Agent			
		81 Name				
1260 SW 142 CT.		82 Street Addre	Street Address (P.O. Box Number is Not Acceptable)			
		83				
		84 City	FL 85 Zip Code			

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									
SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent aignature required when reinstating)  DATE									
12.	OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					
TITLE	PD	DELETE	1.1 TITLE	PD	X Change	Addition			
NAME	vela, vilma e		1.2 NAME	MARICRUZ ROMERO					
STREET ADDRESS	4160 S.W. 53RD ST., #E		1.3 STREET ADDRESS	6457 N.W. 201 TERRACE	E.				
CITY-ST-ZIP	FT. LAUDERDALE FL 33314		1.4 City-ST-ZIP	MIAMI LAKES. FL. 3301					
TITLE	VD .	☐ DELETE	2.1 TITLE	VD	Change	Addition			
NAME	GALDAMEZ, JOSE A		2.2 NAME	JÕSE A. GARCIA					
STREET ADDRESS	15090-H S.W. 49TH LANE		2.3 STREET ADDRESS	1821 E. 4th AVENUE					
CITY-ST-ZIP	MIAMI FL 33185		2. 4 CITY - ST - ZIP	HIALEAH, FL. 33010					
TITLE	SD	DELETE	3.1 TITLE	SD	Change	Addition			
NAME	Tellez, Elizabeth		3.2 NAME	LUZ MARINA GRIMALDI					
STREET ADDRESS	3340 S.W. 10TH STREET		3.3 STREET ADDRESS	9060 N.W. 8th STREET	APT.#20	15			
CITY-ST-ZIP	MIAMI FL 33135		3.4. CITY-ST-ZIP	MIAMI, FL. 33172					
TITLE	TD	DELETE	4.1 TITLE	TD	Change	☐ Addition			
NAME	GRIMALDI, LUZ MARINA		4. 2 NAME	ELIZABETH TELLEZ					
STREET ADDRESS	9060 N.W. 8TH ST., APT #205		4.3 STREET ADDRESS	3340 S.W. 10th STREET	:				
CITY-ST-ZIP	MIAM! FL		4.4 CITY-ST-ZIP	MIAMI, FL. 33135					
TITLE		☐ DELETE	5.1 TITLE		Change	☐ Addition			
NAME			5.2 NAME						
STREET ADDRESS			5.3 STREET ADDRESS						
CITY-ST-ZIP			5.4 CITY-ST-ZIP						
TITLE		☐ DELETE	6.1 TITLE		Change	☐ Addition			
NAME			6.2 NAME			ì			
STREET ADDRESS			6.3 STREET ADDRESS						
0.T. 0			0.4.0777.07.310						

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receivor or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Liz Marina Simuldi 11 ( LUZ MARINA GRIMALDI MARCH 10,1998

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**FILED** 

Mar 18 1998 8:00am

Secretary of State

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