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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1998

DOCUMENT # N30627

(6)

VERO BEACH SHRINE CLUB HOLDING CORPORATION

## FILED Mar 26 1998 8:00am Secretary of State

| Principal Place of Business  | <del></del>                         | Mailing Address                       |                         |                    | 1 100(1)30( 000 1)1   | /II   | A1011 GIGH DIGH SIE | 17 G1811 G1911 1981 |
|--|-------------------------------------|---------------------------------------|-------------------------|--------------------|---|---|---------------------|---------------------|
| VERO BEACH SHRINE CLUB   |                                     | VERO BEACH SHRINE CLUB                |                         |                    | 3. Date incorporate   | ad or Qualified   |                     |                     |
| P.O. BOX 6449  |                                     | P.O. BOX 6449<br>VERO BEACH FL 32961  |                         | 02/10/198          |   |   |                     |                     |
| VERO BEACH FL 32961<br>US  |                                     | US                                    |                         | 4. FEI Number      |   |   | Applied For         |                     |
|  |                                     | <u> </u>                              |                         |                    | 5 <del>9-6</del> 1796   | <u> 16 </u>   |                     | Not Applicable      |
| 2. Principal Place of Business   |                                     | 2a. Mailing Address                   |                         |                    | 5. Certificate of Sta   | itus Desired  |                     | 5 Additional        |
| Suite, Apt. #, etc.  |                                     | Suite, Apt. #, etc.                   |                         |                    | 6. Election Campai  | ion Financino   |                     | Required  May Be    |
| 22   |                                     | 27                                    |                         |                    | Trust Fund Contr  |   |                     | ed to Fees          |
| City & State   |                                     | City & State                          |                         |                    | 7. Is this nonprofit corporation a homeowners association?  |   |                     |                     |
| 23   |                                     | 28                                    |                         |                    | ☐ Yes M No  |   |                     |                     |
| Zip Country  |                                     | Zip Country                           |                         |                    | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |   |                     |                     |
|  | nd Address of Current R             | 29 gistered Agent                     | 30                      |                    | 10. Name and Addi   |   | :: <u> </u>         | <b>140</b>          |
|  | •                                   | · · · · · · · · · · · · · · · · · · · | 81                      | Name               | JALTER BI   |   | <del></del>         |                     |
| SUYROUL, LARRY A.  |                                     |                                       |                         |                    | fress (P.O. Box Number  |   | ,                   | •                   |
| 7000 20TH STREET   |                                     |                                       |                         | 186                |   | DR.   | ,                   |                     |
| <b>LOT 700</b>   |                                     |                                       | 83                      |                    |   |   |                     |                     |
| VERO BEACH FL 32   | 966                                 |                                       | 84                      | City /             | 72 - 1  |   |                     | Zip Code            |
| 1. Burewant to the groupsi   | on of Contine C17 0500 or           | od C17 1E00 Elozida Prati             | too the abov            |                    | RO BEACH  | stament for the pur   |                     | 2966                |
| 11. Pursuant to the provision office or registered age agent. I am familiar with | ont, or both in the State of I      | lorida. Such change was               | authorized b            | y the corpora      | ation's board of directors  | . I hereby accept f   | the appointment     | as registered       |
|  |                                     |                                       | lorida Statute          | ·S.                |   |   |                     |                     |
| SIGNATURE Signature  | printed name of registered agent an | d title if applicate. (NO             | TE: Registered Ag       | ent signature requ | ired when reinstating)  |   | DATE                |                     |
| 12.  | OFFICERS AND D                      | DECTABE                               | 13.                     |                    | ADDITIONS/CHAI  | NGES TO OFFICE  |                     |                     |
| TITLE  |                                     |                                       | 1.1 TITLE               | Pres.              | WILLIAM   | u M. B.   | Chan                | ge L Addition       |
| NAME   |                                     |                                       | 1.2 NAME                |                    | 1848 Ro   |   |                     |                     |
| STAGET A   | ACH EI                              |                                       | 4                       | T ADDRESS          | VER TO  | ر کاری کاری کاری کاری<br>کار کاری کاری کاری کاری کاری کاری کاری ک | 5/ 32               | 960                 |
| CITY   |                                     |                                       | 1.4 CITY -<br>2.1 TITLE | SI-ZIP             | PERO BA<br>ROBERT 2<br>170 24   | ench, r   | □ Chan              | ge Addition         |
| NA   |                                     |                                       | 2.2 NAME                | 150 V.p.           | ROBERT 2  | ). BLOW   | 4 40/57             |                     |
| STI  |                                     |                                       |                         | T ADORESS          | 175 24  | The AV.   | _                   |                     |
| CHY, CL 210   VERO REACH EI  |                                     |                                       | 2. 4 CITY-              | ST-ZIP             | VERS B  | 'EACH, I  | Ec. 729             | 6 -                 |
| D. J. BRUCE TURNAGE  |                                     |                                       |                         | Znd U.P.           | WARREN  |   |                     | ge Addition         |
| NAN 10005  | 1844. PL.<br>BEACH, FL.             |                                       | 3.2 NAME                |                    | 926 1976  |   | 446                 |                     |
| STAI PERO  | BEACH, FL.                          | 32966                                 |                         | T ADDRESS          | 160 77  | in our Er   | 3296                | ´ <i>p</i>          |
| CITY-ST-ZIP VERU BE  | ACH FL                              |                                       | 3.4. CITY-              |                    | VECO BE   | HCH, FC   | ☐ Chan              | ge Addition         |
| NAME D- WILLIA   | M W. DAVE                           | NUORT ST                              | 4.1 INLE                | Trees-             | JOHN Sh.  | AFFER   |                     | go CJ Macinon       |
| CTOC: 4C3 2/9  | T PLACE                             | ′ ′ –                                 | I                       | T ADDRESS          | 406 Hed   |   |                     |                     |
| CITY-51-ZIF  | BEACH, FL.                          | 32962                                 | 4.4 CITY -              |                    | Vero BE   | Ach, Fl   | . 3z9               | <b>43</b>           |
| TOTLE  |                                     |                                       |                         | Sec.               | WALTER  | 731560  | ☐ Chan              | ge Addition         |
| NAMID- VINCEN  | TC. UNRU                            | E - D                                 | 5.2 NAME                |                    | 1860 Co   |   |                     |                     |
| STRE 47 WOO  | EACH, FL. 32                        | #104 -                                | 5.3 STREE               | T ADDRESS          | 1000  | SIN UP  | ,<br>               | 9/ A                |
|  | EACH, FL. 31                        |                                       | 5.4 CITY-               | ST-ZIP             | Ver. De   | each, f   | C. 307              | no Andria           |
| TITLE  |                                     | ☐ DELETE                              | 6.1 TITLE               |                    |   | -   | ∟ ∪nan              | ge Addition         |
| NAME<br>STREET ADDRESS   |                                     |                                       | 6.2 NAME                | T ADDRESS          |   |   |                     |                     |
| STREET ADDRESS CITY-ST-7IP   |                                     |                                       | 6.4 CITY -              | - 1                |   |   |                     |                     |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.