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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996       |     |
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| DOCUMENT # | N30 |

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|-------|---------|------|-----|------|
| CUCUA | AMVETS. | POST | 27. | INC. |

| COCO                           | A AMVETS, POST 27, INC.  |  |                 |        |                                   |  |                     |                           |                                    |
|--------------------------------|--|--|-----------------|--------|-----------------------------------|--|---------------------|---------------------------|------------------------------------|
| Principal Place                | e of Business  | Mailing Address  |                 |        |                                   | -{   |                     |                           |                                    |
| 530 LUCAS P<br>MERITT ISLAI    |  | 530 LUCAS PLACE<br>MERITT ISLAND FL 32   | 953             |        |                                   |  |                     |                           |                                    |
| - 1071                         |  |  |                 |        |                                   | 3. Date incorporated or Qualified 02/10/1989   |                     | ate of Last<br>07/05/19   | •                                  |
|                                | lace of Business   | 2a. Mailing Address  |                 |        |                                   | 4. FEI Number  |                     |                           | Applied For                        |
| 21                             | H  | 26   |                 |        |                                   | NOT APPLICABLE   | ···                 |                           | Not Applicable                     |
| Suite, Apt.                    |  | Suite, Apt. #, etc.  |                 |        |                                   | 5. Certificate of Status Desired   | X                   | +                         | 5 Additional<br>Required           |
| City & State                   | 9  | City & State   |                 |        |                                   | 6. Election Campaign Financing   |                     |                           | May Be                             |
| Zip                            | Country  | <b>28</b>  | Cou             | ntrv   |                                   | Trust Fund Contribution  |                     |                           | d to Fees                          |
| 24                             | 25   | 29   | 30              | , id y |                                   | 8. This corporation has liability for int Florida Statutes                           | angible ta<br>Yes 🔀 |                           | . 199.032,                         |
|                                | 9. Name and Address of Currer  |  |                 |        |                                   | 10. Name and Address of New Re   |                     |                           |                                    |
|                                |  |  |                 | 81     | Name                              |  |                     |                           |                                    |
|                                | s, edward G.<br>Rlton street   |  |                 | 82     | Street Addres                     | ss (P.O. Box Number is Not Acceptable  | )                   |                           |                                    |
|                                | ISLAND FL 32952  |  |                 | 83     |                                   |  |                     |                           |                                    |
| (112.3131.1                    | 100,410 1 0 02002  |  |                 |        | 04                                |  |                     | 11 -                      |                                    |
|                                |  | •  |                 | 84     | City                              |  | FL                  | 85 Zi                     | p Code                             |
| or register                    | to the provisions of Sections 617.0502<br>red agent, or both, in the State of Flori<br>th, and accept the obligations of, Sect | da. Such change was authora  | zed by the c    | ve-n   | named corporat<br>oration's board | ion submits this statement for the purpo<br>of directors. I hereby accept the appoir | ose of cha          | nging its r<br>registered | registered office<br>i agent. I am |
| SIGNATURE                      |  | To the total of th |                 |        |                                   |  |                     |                           |                                    |
| GIGHATORE ,                    | Signature, typed or printed name of registered agent   | and title if applicable. (Nr   | OTE: Registered | Agent  | t signature required v            | when reinstating)  | DATE                |                           |                                    |
| 12.                            | <del></del>  | D DIRECTORS  | 13.             |        |                                   | ADDITIONS/CHANGES TO OFFIC   | ERS AND             | DIRECTO                   | )RS IN 12                          |
| TITLE                          | D  | ☐ DELETE   | 1.1 TO          | ΓLE    |                                   |  |                     | Change                    | Addition                           |
| NAME                           | WILLIAMS, EDWARD G.  |  | 1.2 NA          | WE     |                                   |  |                     |                           |                                    |
| STREET ADDRESS                 | 1815 CARLTON STREET  |  | 1.3 ST          | REET.  | ADDRESS                           |  |                     |                           |                                    |
| CHTY-ST-ZIP                    | MERRITT ISLAND FL 32952  | DELETE   | 1.4 CI          |        | T-ZIP                             |  |                     |                           |                                    |
| TITLE                          | D CORD MATERIA   | []DETEIE   | 2.1 TI          |        |                                   |  | L                   | Change                    | Addition                           |
| NAME                           | FORD, MATHEW   |  | 2.2 NA          |        |                                   |  |                     |                           |                                    |
| STREET ADDRESS                 | 709 HUGHLETT AVENUE  |  |                 |        | ADDRESS                           |  |                     |                           |                                    |
| CITY+ST-ZIP<br>TITLE           | COCOA FL   | DELETE   | 2. 4 C          |        | ST-ZIP                            |  |                     | 7 Changa                  | - Addition                         |
| NAME                           | D<br>  Wyns, Willis  | Doctor   | 3.1 NA          |        |                                   |  |                     | Change                    | ☐ Addition                         |
| STREET ADDRESS                 | 803 SOUTH CAROLINA   |  |                 |        | ADDRESS                           |  |                     |                           |                                    |
| CITY - ST - ZIP                | COCOA FL   |  |                 |        | it-ZIP                            |  |                     |                           |                                    |
| TITLE                          | D  | DELETE   | 4.1 TiT         |        | 11-5"                             |  |                     | Change                    | Addition                           |
| NAME                           | BLAND, ALBERT H. JR.,  | _  | 4.2 N           |        |                                   |  |                     |                           |                                    |
| STREET ADDRESS                 | 1125 WOODSMERE PARKWA  | Y  | 4.3 ST          | REET.  | ADDRESS                           |  |                     |                           |                                    |
| CITY - ST - ZIP                | ROCKLEDGE FL 32955   | •  | 4.4 CI          |        |                                   |  |                     |                           |                                    |
| TITLE                          | D  | DELETE   | 5.1 Ti          |        |                                   |  | [                   | Change                    | Addition                           |
| NAMÉ                           | HAYNES, FREDRICK F. ,  |  | 5.2 NA          | ME     |                                   |  |                     |                           | ſ                                  |
| STREET ADDRESS                 | 355 SCHOOLHOUSE LANE   |  | 5 3 ST          | REET   | ADDRESS                           |  |                     |                           | ,                                  |
| CITY-ST-ZIP                    | MERRITT ISLAND FL 32953  |  | 5 4 CI          | TY-S1  | T-ZIP                             |  |                     |                           |                                    |
| TITLE                          | D  | □DELETE  | 61 Til          | LE     |                                   |  |                     | Change                    | Addition Addition                  |
| NAME                           | JACOB, FRANCIS   |  | 6.2 NA          | ME     |                                   |  |                     |                           | İ                                  |
| STREET ADDRESS                 | 212 LINCOLN AVE., APT. #7  |  | 6.3 ST          | REE1   | ADDRESS                           |  |                     |                           |                                    |
| CITY-ST-ZIP                    | CAPE CANAVERAL FL 32920  |  | 6.4 Cf          | TY-\$1 | T-ZIP                             |  |                     |                           |                                    |
| 14. I do hereb<br>certify that | by certify that the information supplied to the information indicated on this applied.   | with this filing is voluntarily furn   | nished and o    | does   | not qualify for                   | the exemption stated in Section 119.07   | '(3)(k), Flor       | ida Statut                | es. I further                      |

certly that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made unde oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 of Block 13 if changed, or of an attachment with an address. dward 4 Williams EDWARD & Williams 4/26/46
BIGHATURE AND TYPED OR PRINTED NAME OF BIGHING OFFICER OR DIRECTOR SIGNATURE: