FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCU 1. Corporatio | MENT # N3062 | 20 (1) | | | |
|--|--|---|---------------------------------|---|-----------------------------------|
| READ I | PINELLAS, INC. | | | | |
| | | | | | |
| Principal Plac | e of Business | Mailing Address | | | |
| C/O DIRECTOR OF ADULT & COMMUNITY ED. 301 4TH ST SW LARGO FL 34640 | | C/O DIRECTOR OF ADULT & COMMUNITY ED. 301 4TH ST SW LARGO FL 33770-3536 | | | |
| | | | | 3. Date Incorporated or Qualified 3a. 02/10/1989 | Date of Last Report 02/21/1996 |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number 59-2962210 | Applied For |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 39-29022 10 | Not Applicable |
| 22] | | 27 Suite, Apr. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| 2ip | Country | Zip | Country 30 | 8. This corporation has liability for intangit Florida Statutes Yes | ble tax under s. 199.032, |
| 24 25 29 30 | | | 301 | 10. Name and Address of New Registere | |
| 81 Name | | | | | |
| GILDRIE, VIRGINIA R. | | | 82 Street Add | Iress (P.O. Box Number is Not Acceptable) | |
| 3035 66TH AVENUE NORTH | | | | <u> </u> | |
| #59 | | | 83 | | |
| SEMINOLE FL 34642 | | | 84 City | F | 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 617.05 | 502 and 617.1508, Florida Statute | es, the above-named cor | poration submits this statement for the purpose | of changing its registered |
| agent. I a | im familiar with, and accept the obli | igations of, Section 617.0503, Flo | rida Statutes. | mon's board of directors. Thereby accept the a | ppointment as registered |
| SIGNATURE | Signature, typed or printed name of registered a | nord and little if armhosphic (NOTE | Registered Agent signature requ | ired when reinstaling) DATE | |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 |
| TITLE | DV | DELETE | 1.1 T/TLE | | Change Addition |
| NAME | TULLY, CINDY | | 1.2 NAME | | i |
| STREET ADDRESS | 901 S PORTER ST | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | TAMPA FL DT | DELETE | 1.4 CITY-ST-ZIP 2.1 TITLE | | Change Addition |
| NAME | GILDRIE, VIRGINIA | | 2.2 NAME | | Li cuango Li Addition |
| STREET ADDRESS | 3035 66TH AVENUE N #59 | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ST PETERSBURG FL | | 2. 4 CITY-ST-ZIP | | |
| TITLE | D | DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | ILIFF, JOHN | | 3.2 NAME | | |
| STREET ADDRESS | 7770 52 W ST NO | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PINELLAS PARK FL | | 3.4. CITY-ST-ZIP | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | Change Addition |
| NAME | APPLE, LISA | | 4.2 NAME | | |
| STREET ADDRESS | 5501 28 AVE S | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | GULFPORT FL | DELETE | 4.4 CITY-ST-ZIP | | ☐ Change ☐ Addition |
| TITLE | D MCRAE, DONNA | | 5.1 TITLE | | C Outside C Montifold |
| NAME Street address | 301 4TH ST SW | | 5.2 NAME 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LARGO FL | | 5.4 CITY-ST-ZIP | | ı |
| TITLE | PD | ☐ DELETE | 6.1 TITLE | | Change Addition |
| NAME | SHAFFER, SANDY | | 6.2 NAME | | • |
| STREET ADDRESS | 5401 S HERCULES AVE | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | CLEARWATER FL | | 6.4 CITY - ST - ZIP | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Jan 29 1997 8:00am

Secretary of State