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Mar 23 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N30607** (8)

1. Corporation Name

POMPANO BEACH CHESS CLUB, INC.

Principal Place of Business

Mailing Address

**2605 EAST ATLANTIC BLVD.
SUITE 208
POMPANO BEACH FL 33062**

**2605 EAST ATLANTIC BLVD.
SUITE 208
POMPANO BEACH FL 33062**



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 **2790 Ne 29 Avenue**

22 City & State

27 Suite, Apt. #, etc.

28 **Lighthouse Point, Florida**

23 Zip Country

29 **33064**

30 **Broward**

3. Date Incorporated or Qualified

02/09/1989

4. FEI Number

65-0091946

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GANTERT, PETER
2605 E. ATLANTIC BLVD
STE 208
POMPANO BEACH FL 33062**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **VD** ☐ DELETE
NAME **KRAMER, BILL**
STREET ADDRESS **4701 NW 1ST PLACE**
CITY-ST-ZIP **DEERFIELD BEACH FL**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **PD** ☒ DELETE
NAME **GANTERT, PETER**
STREET ADDRESS **2605 EAST ATLANTIC BLVD., SUITE 208**
CITY-ST-ZIP **POMPANO BEACH FL 33062**

2.1 TITLE ☐ Change ☒ Addition
2.2 NAME **PD**
2.3 STREET ADDRESS **Xanthos, Constantine**
2.4 CITY-ST-ZIP **4095 Cocoplum Circle**

TITLE **SD** ☒ DELETE
NAME **COOPER, ROBERT**
STREET ADDRESS **19160 SW 4 STREET**
CITY-ST-ZIP **PEMBROKE PINES FL**

3.1 TITLE ☐ Change ☒ Addition
3.2 NAME **SD**
3.3 STREET ADDRESS **Mills, Bernard**
3.4 CITY-ST-ZIP **4039 NW 22 Street**

TITLE **TD** ☐ DELETE
NAME **MUNIZ, PETE**
STREET ADDRESS **2790 NE AVE, APT 4**
CITY-ST-ZIP **LIGHTHOUSE PTE FL**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **CASILLI, ANDREW**
STREET ADDRESS **2181 NW 78 AVE**
CITY-ST-ZIP **MARGATE FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Pete Muniz

3-11-98

943-9574

CR2E037 (10/97)