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NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

N30562

(5)

SOUTH FLORIDA AMATEUR SOFTBALL ASSOCIATION, INC.

		, , , , , , , , , , , , , , , , , , , ,							
Principal Place of Business		Mailing Address			- 1 10011101 000 74111 60101 61410 011118 1		### B1831 B1811 A	TUBU ETEN INDI	
10641 NW 18 PL PEMBROKE PINES FL 33026		10641 NW 19 PL PEMBROKE PINES FL 33026-2305							
						3. Date Incorporated or Qualified 02/08/1989	3a. D	ate of Last F 02/21/19	Report 196
21	lace of Business	2a. Mailing Address 26			4. FEI Number 65-0546472	Applied For Not Applicable			
Sulte, Apt.	·	Suite, Apt. #, etc.			5. Certificate of Status Desired	X		Additional lequired	
City & State		City & State				Election Campaign Financing Trust Fund Contribution) May Be I to Fees
Zip 24	Country 25	Zip 29	Country 30	y 			Yes [X No	s. 199.032,
	9, Name and Address of Curre	nt Registered Agent		, .		10. Name and Address of New Re	gistered'	Agent	
			81	N	lame				
ANDREWS, EDWARD L. 10641 NW 19 PLACE			82	<u> </u>	treet Addre	ess (P.O. Box Number is Not Acceptab	le)		
PEMBRO	DKE PINES FL 33026		83	1					
			84	C	ity		FL	85 Zip	Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registere office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									its registered s registered
	in tallinal with, and accept the oblig	janons or, obbitor orr.coco, r	ionaa olalala	٠٥.					
SIGNATURE Signature, typed or printed name of registered agent and trile if applicable (NOTE: Registere					g∩ature require	d when reinstating)	DATE		
12.			13.			ADDITIONS/CHANGES TO OFFIC	ERS AN		
TITLE	10	☐ DELETE	1.1 TITLE					Change	Addition
NAME	ANDREWS, EDWARD L.		1.2 NAME						
STREET ADDRESS	10641 NW 19 PL		1.3 STREET ADDRESS		PRESS				
CITY-ST-ZIP	PEMBROKE PINES FL	<u> </u>		1.4 CITY-ST-ZIP				T160	T Lane
TITLE	PD	☐ DELETE	2.1 TITLE					Change	Addition
NAME	PARSONS, C F		2.2 NAME			3 **			
STREET ADDRESS	11051 LAKEVEIW N DR			2.3 STREET ADDRESS					
CITY-ST-ZIP TITLE	PEMBROKE PINES FL 33024	DELETE	2. 4 CITY - 3.1 TITLE	SI-Z	IIP			Change	Addition
NAME	BATTILLO, JACK		3.2 NAME					L) Onlinge	L_1 Addition
STREET ADDRESS	10605 SW 127 PLACE		3.3 STREE	T 400	DECC.				
CITY-ST-ZIP	MIAMI FL		3.4. CITY-		ľ				
TITLE	(VIII VIII 1 C	DELETE	4.1 TITLE	31.7				Change	☐ Addition
NAME			4. 2 NAME		1				, , , , , , , , , , , , , , , , , , ,
STREET ADORESS			4.3 STREET		MBESS				
CITY-ST-ZIP			4.4 CiTY - 5						
TITLE		DELETE	5.1 TITLE	<u></u>				Change	Addition
NAME			5.2 NAME					· -	-
STREET ADDRESS				5.3 STREET ADDRESS					
CITY-ST-ZIP			5.4 CITY-5		4				
TITLE			6.1 TITLE					Change	Addition
NAME			6.2 NAME						
STREET ADDRESS			6.3 STREET	T ADD	PRESS				
1	t e e e e e e e e e e e e e e e e e e e				l l				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED Jun 03 1997 8:00am Secretary of State