

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N30511

FILED  
Feb 05, 2010  
Secretary of State

**Entity Name:** SOUTH PASADENA COMMUNITY BAND, INC.

**Current Principal Place of Business:**

C/O DONALD BRUGMAN  
5885 OAKHURST DR.  
SEMINOLE, FL 33772

**New Principal Place of Business:**

**Current Mailing Address:**

C/O DONALD BRUGMAN  
5885 OAKHURST DR.  
SEMINOLE, FL 33772

**New Mailing Address:**

**FEI Number:** 59-2937738

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

STOLL, RONALD C  
2706 SKIMMER POINT WAY SOUTH  
GULF PORT, FL 33707 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: STOLL, RONALD C  
Address: 2706 SKIMMER POINT WAY S  
City-St-Zip: GULFPORT, FL 33707 US

Title: V  
Name: CLASSEN, LIL  
Address: 2514 BLACKWOOD CIRCLE W  
City-St-Zip: ST. PETERSBURG, FL 33710 US

Title: T  
Name: BRUGMAN, DON  
Address: 5885 OAKHURST DRIVE  
City-St-Zip: SEMINOLE, FL 33772

Title: S  
Name: WAGSTAFF, ELAINE  
Address: 6318 18TH AVENUE N  
City-St-Zip: ST. PETERSBURG, FL 33710

Title: B  
Name: INMAN, JAMES  
Address: 1730 7TH ST N  
City-St-Zip: ST. PETERSBURG, FL 33704

Title: L  
Name: TATRO, JULIE  
Address: 5117 SALMON DRIVE SE  
City-St-Zip: SAINT PETERSBURG, FL 33705

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DONALD BRUGMAN

TREA

02/05/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date