| FILE NOW: FILING FEE IS \$61.25 |   |  |                        |                 |                              |                   |            |  |             |                         |                  |                 |
|---------------------------------|---|--|------------------------|-----------------|------------------------------|-------------------|------------|--|-------------|-------------------------|------------------|-----------------|
|                                 | NPROFIT   | To a                                   | FLORIDA DEPAI          | RTMENT          | OF ST.                       | ATE               |            |  |             |                         |                  |                 |
|                                 | PORATION JAL REPORT   | 24                                     |                        | B. Mortha       |                              |                   |            |  |             |                         |                  |                 |
|                                 |   | 13-                                    | Secreta<br>DIVISION OF | ary of Stat     |                              | ıc /              |            |  |             |                         |                  |                 |
|                                 | 19965-1-96  |  |                        | 29 <sup>3</sup> | ATION                        | 15 <u>(</u> .     | 4          |  |             |                         |                  |                 |
| DOCUN<br>1. Corporation         | MENT # <b>N3042</b>   | 23                                     | (0)                    |                 |                              |                   |            |  |             |                         |                  |                 |
| EL YAY                          | 'ABO SOFTBALL CLUB INC  | <b>3.</b>                              |                        |                 |                              |                   |            |  |             |                         |                  |                 |
|                                 |   |  |                        |                 |                              |                   |            |  |             |                         |                  |                 |
| Principal Place                 | of Business   | Mailing                                | Address                |                 |                              |                   | -          |  |             |                         |                  |                 |
| 4513 PALM AVE 4513 PALM AVE     |   |  |                        |                 |                              |                   |            |  |             |                         |                  |                 |
| HIALEAH FL S                    | 33012   |  | HIALEAH FL 33012<br>US |                 |                              |                   |            |  |             |                         |                  |                 |
| 03                              |   | US                                     |                        |                 |                              |                   | 3. Da      | ate Incorporated or Qualifi                    | ed          | 3a. Date of Last F      |                  | 7               |
| 2. Principal Pk                 | ace of Business   | 2a. Maili                              | ing Address            |                 |                              |                   | 4. FF      | 01/31/1989<br>Number                           |             | 05/01/19                | pplied For       | $\dashv$        |
| 21                              |   | 26                                     |                        |                 |                              |                   |            | 65-0076722                                     |             | <b>├</b> -+-            | lot Applicable   | _               |
| Suite, Apt.                     | #, etc.   | <u> </u>                               | e, Apt. #, etc.        |                 |                              |                   | 5. C       | ertificate of Status Desired                   | 1 [         | <b></b>                 | Additional       |                 |
| City & State                    |   | 27 City                                | & State                |                 |                              |                   | 6. F       | ection Cempaign Financin                       | ıa          | \$5.00                  | Required  May Be | $\dashv$        |
| 23                              |   | 28                                     |                        |                 |                              |                   |            | ust Fund Contribution                          |             | <b>+</b>                | to Fees          | _               |
| Zip                             | Country 25  | Zip<br>29                              |                        | 30 Co.          | untry                        |                   | 1          | is corporation has liability<br>orida Statutes | for intar   | * L.                    | 199.032,         |                 |
|                                 | 9. Name and Address of Curre  |  | Agent                  | 1001            | I                            |                   |            | ame and Address of Ne                          |             |                         |                  | _               |
|                                 |   |  |                        |                 | 81                           | Name              |            |  |             |                         |                  |                 |
| RODRIGI<br>4513 PA              | UEZ, MARIO D  |  |                        |                 | 82                           | Streat Addre      | ess (P.O.  | Box Number is Not Acce                         | ptable)     |                         |                  | 1               |
| l                               | I FL 33012  |  |                        |                 | 83                           |                   |            |  |             |                         |                  | $\dashv$        |
|                                 |   |  |                        |                 | 84                           | City              |            | <del></del>                                    |             | <b>85</b> Zip           | Code             | $\dashv$        |
| 11 Pure cent t                  | to the provisions of Sections 617.050   | 2 and 617 160                          | 10 Elorido Statuto     | e the abo       |                              | •                 | tion cub   | mits this statement for the                    | nurnon      | FL                      |                  |                 |
| or register                     | ed agent, or both, in the State of Flor<br>th, and accept the obligations of, Sec | ida. Such char                         | nge was authorize      | ed by the c     | corpor                       | ation's board     | d of direc | tors. I hereby accept the                      | appoint     | ment as registered      | agent. I am      | '               |
| SIGNATURE                       | in, and accept the obligations of, occ  |  | Tionga otakatos.       |                 |                              |                   |            |  |             |                         |                  |                 |
| 12.                             | Signature, typed or printed name of registered ager OFFICERS At                   | n and title if applicat.  ND DIRECTOR: |                        | TE Registered   | d Agent s                    | ignature required |            | ating)<br>DDITIONS/CHANGES TO                  | OFFICE      | DATE<br>BS AND DIBECTOR | RS IN 12         | -∫છે            |
| TITLE                           | PD  |  | DELETE                 |                 | 1.1 TITLE                    |                   |            |  |             | ☐ Change                | Addition         | CR2E037 (12/95) |
| NAME                            | DELGADO, JULIO M  |  |                        |                 | 1.2 NAME                     |                   |            |  |             |                         |                  | 37              |
| STREET ADDRESS                  | 7135 COLUNS AVE, UNIT 10<br>MIAMI BEACH FL  | <del>)</del> 01                        | 1                      |                 |                              | 13 STREET ADDRESS |            |  |             |                         |                  | 띯               |
| CITY-ST-ZIP<br>TITLE            | SD DELETE   |  |                        |                 | 1.4 CITY-ST-ZIP<br>2 1 TITLE |                   |            |  | <del></del> | ☐ Change                | Addition         | ⊣წ              |
| NAME                            | DUARTE, JOSE M.   |  |                        | 2 2 N           | 2.2 NAME                     |                   |            |  |             |                         |                  |                 |
| STREET ADDRESS                  | 12740 S.W. 50TH TERRACE   |  |                        |                 | TREET AC                     |                   |            |  |             |                         |                  |                 |
| CITY+ST-ZIP<br>TITLE            | MIAMI FL  |  | DELETE                 | 2 4 C           | CITY-ST-<br>ITLE             | - ZIP             |            |  |             | Change                  | Addition         | $\dashv$        |
| NAME                            | MONTAGNE, MEIQUIADES G  | ì.                                     | <del></del>            | 32 N            | IAME                         |                   |            |  |             |                         | _                |                 |
| STREET ADDRESS                  | 1410 PONCE DE LEON BLVI   | D.                                     |                        |                 | TREET AC                     |                   |            |  |             |                         |                  |                 |
| CITY-ST-ZIP<br>TITLE            | CORAL GABLES FL<br>VDS  |  | DELETE                 | 3 4. C          | HTY-ST-                      | ZIP               |            |  |             | ☐ Change                | Addition         | $\dashv$        |
| NAME                            | BORREGA, CARLOS   |  |                        |                 | NAME                         |                   |            |  |             |                         |                  |                 |
| STREET ADDRESS                  | 10528 SW 69TH TERR  |  |                        | 4.3 S           | TREET AC                     | DDRESS            |            |  |             |                         |                  |                 |
| CITY-ST-ZIP                     | MIAMI FL  |  | DELETE                 | _               | ITY-ST-                      | ZIP               |            |  |             | ☐ Change                | Addition         | 4               |
| TITLE NAME                      | VTD<br>RODRIGUEZ, MARIO D   |  | Doctrit                | 51 TI<br>52 N   |                              |                   |            |  |             | □ cuquits               | I'' vanion       |                 |
| STREET ADDRESS                  | 4513 PALM AVE   |  |                        |                 | TREET AS                     | DORESS            |            |  |             |                         |                  |                 |
| CITY-ST-ZIP                     | HIALEAH FL  |  | Mpc, crc               |                 | ITY-ST-                      | ZIP               |            |  |             | ΠΔ                      | ■ Baawiii        | 4               |
| TITLE NAME                      | vpo<br>Borges, julio  |  | DELETE                 | 6 1 Ti<br>6.2 N |                              |                   |            |  |             | Change                  | Addition         |                 |
| STREET ADDRESS                  | 13371 SW 41ST LANE  |  |                        |                 | TREET AL                     | DORESS            |            |  |             |                         |                  |                 |
| CITY-ST-ZIP                     | MIAMI FL  |  |                        | 6.4 C           | ITY-ST-                      | ZIP               |            |  |             |                         |                  | _               |
| 14. I do hereo                  | y certify that the information supplied   | with this filing                       | is voluntarily furni   | sned and        | does r                       | not qualify fo    | r the exe  | mption stated in Section                       | 119.07(     | 3)(K), Florida Statute  | s. I further     |                 |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under ceth, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an attoriess.

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR PRINCED NAME OF SIGNAM PFFICER OR DIRECTOR

Daytime Phone II

Daytime Phone II

Daytime Phone II