

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N30343

**FILED**  
**Mar 04, 2011**  
**Secretary of State**

**Entity Name:** EAGLE PRESERVE COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

9690 EAGLE PRESERVE DRIVE  
ENGLEWOOD, FL 34224 US

**New Principal Place of Business:**

**Current Mailing Address:**

9690 EAGLE PRESERVE DRIVE  
ENGLEWOOD, FL 34224 US

**New Mailing Address:**

**FEI Number:** 65-0208695

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

HIMMELHAVER, BRENDA D  
3899 CAPE HAZE DRIVE  
ROTONDA WEST, FL 33947 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VD  
**Name:** FATUM, JOHN H  
**Address:** 9911 EAGLE PRESERVE DRIVE  
**City-St-Zip:** ENGLEWOOD, FL 34224

**Title:** SD  
**Name:** CURTIS, DOUG  
**Address:** 9881 EAGLE PRESERVE DR  
**City-St-Zip:** ENGLEWOOD, FL 34224

**Title:** TD  
**Name:** DUCKWORTH, ROBERT  
**Address:** 10030 EAGLE PRESERVE DR  
**City-St-Zip:** ENGLEWOOD, FL 34224

**Title:** ASD  
**Name:** STANWIX, JOHN  
**Address:** 9711 EAGLE PRESERVE DR  
**City-St-Zip:** ENGLEWOOD, FL 34224

**Title:** PD  
**Name:** WAGAR, CLARK  
**Address:** 9770 EAGLE PRESERVE DR  
**City-St-Zip:** ENGLEWOOD, FL 34224

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CLARK WAGAR

PRES

03/04/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date