

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Aug 03, 1999 8:00 am
Secretary of State

08-03-1999 90009 027 ****61.25

DOCUMENT # N30280

1. Corporation Name

FAMILY CRISIS HELP CENTER INC.

Principal Place of Business

3040 LUKAS LANE
EDGEWATER FL 32132
US

Mailing Address

P.O. BOX 218
EDGEWATER FL 32132



2. Principal Place of Business

21 **509 Canal St.**

2a. Mailing Address

26 **P.O. Box 218**

3. Date Incorporated or Qualified

01/20/1989

Suite, Apt. #, etc.

22 **Suite D**

Suite, Apt. #, etc.

27

4. FEI Number

59-2927652

Applied For

Not Applicable

City & State

23 **New Smyrna Beach, FL**

City & State

28 **EDGEWATER FL**

Zip

24 **32168**

Country

25 **Volusia**

Zip

29 **32132-0218**

Country

30 **Volusia**

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

PLUMMER-BUTLER, RUTH A
3040 LUKAS LANE
EDGEWATER FL 32132

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
NAME **PLUMMER-BUTLER, RUTH A**
STREET ADDRESS **3040 LUKAS LANE**
CITY-ST-ZIP **EDGEWATER FL 32132**

TITLE **VD** ☐ DELETE
NAME **WARBOYS, VICKI**
STREET ADDRESS **1811 SABLE PALM DRIVE**
CITY-ST-ZIP **EDGEWATER FL 32132**

TITLE **SD** ☐ DELETE
NAME **BARETTA, LUNDA**
STREET ADDRESS **1819 JUNIPER DRIVE**
CITY-ST-ZIP **EDGEWATER FL 32141**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Ruth A. Plummer-Butler**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

7/29/99 704 428-7807

Daytime Phone #

CR2E037 (5/99)