

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N30240 (8)

1. Corporation Name

FLORIDA DISTRICT UNITED PENTECOSTAL CHURCH, INC.



Principal Place of Business

5011 NW GAINESVILLE RD.
OCALA FL 32678
US

Mailing Address

P.O. BOX 966
OCALA FL 34478
US

3. Date Incorporated or Qualified
01/18/1989

3a. Date of Last Report
01/26/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip **34475** 25 Country

29 Zip 30 Country

4. FEI Number

59-2798973

Applied For
Not Applicable

5. Certificate of Status Desired

☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**WILLIAMS, C. PATTON
1800 N.E. 8TH ROAD
OCALA FL 34470**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE
NAME **CRABTREE, O.C.**
STREET ADDRESS **PO BOX 1578**
CITY-ST-ZIP **PANAMA CITY FL**

TITLE **STD** ☐ DELETE
NAME **WILLIAMS, C. PATTON**
STREET ADDRESS **1800 N.E. 8TH ROAD**
CITY-ST-ZIP **OCALA FL**

TITLE **D** ☐ DELETE
NAME **WELCH, PAUL H.**
STREET ADDRESS **6567 LAKE CHARLENE DR.**
CITY-ST-ZIP **PENSACOLA FL**

TITLE **D** ☐ DELETE
NAME **WILLIAMS, PHILIP D.**
STREET ADDRESS **226 ARGONAUT ST.**
CITY-ST-ZIP **ST. AUGUSTINE FL**

TITLE **D** ☐ DELETE
NAME **WILLIAMS, MICHAEL J.**
STREET ADDRESS **1000 ERROL PARKWAY**
CITY-ST-ZIP **APOPKA FL**

TITLE **D** ☐ DELETE
NAME **BRIGMOND, JOHN H.**
STREET ADDRESS **232 CITRUS DR.**
CITY-ST-ZIP **KISSIMEE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition
12 NAME
13 STREET ADDRESS
14 CITY-ST-ZIP

21 TITLE ☐ Change ☐ Addition
22 NAME
23 STREET ADDRESS
24 CITY-ST-ZIP

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **C. PATTON WILLIAMS** **1-23-96** **352.629.6650**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)