

N 30227

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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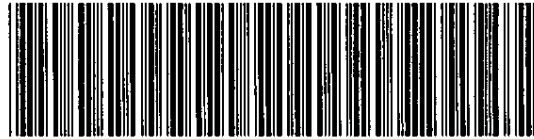
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS  
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JUL 9 2015  
C LEWIS

## TRANSMITTAL LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: Sportsmen for Better Health, Inc.  
(Name of Corporation)

DOCUMENT NUMBER: N30227

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Juan M. Sanchez  
(Name of Person)

N/A  
(Name of Firm/Company)

18021 SW 84 Ave.  
(Address)

Palmetto Bay, FL 33157  
(City/State and Zip Code)

For further information concerning this matter, please call:

Juan M. Sanchez at ( 786 ) 255-1880  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL 32301

**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
15 JUL -6 PM 2:20

I, Juan M. Sanchez, hereby resign as Director  
(Title)

of Sportsmen for Better Health, Inc.  
(Name of Corporation)

N30227, a corporation organized under the laws of the State of  
(Document Number, if known)

Florida.

  
(Signature of resigning officer/director)

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314