

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N30011** (3)

1. Corporation Name

HUNTER'S GREEN PARCEL 3 NEIGHBORHOOD ASSOCIATION, INC.



Principal Place of Business

C/O ROBERT HAJEK
TAMPA FL 33647
US

Mailing Address

8709 TANTALLON CIRCLE
TAMPA FL 33647
US

3. Date Incorporated or Qualified
01/04/1989

3a. Date of Last Report
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 **7628 N 56TH STREET**

26 **7628 N. 56TH STREET**

4. FEI Number
59-2942296

Applied For
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 **SUITE 8**

27 **SUITE 8**

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

City & State

City & State

23 **TAMPA, FL**

28 **TAMPA, FL**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

Zip

Country

Zip

Country

24 **33617**

25 **US**

29 **33617**

30 **US**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SIMPSON, JEFFREY
17527 EDINBURGE DRIVE
TAMPA FL 33647

81 Name **WISE PROPERTY MANAGEMENT, INC.**

82 Street Address (P.O. Box Number is Not Acceptable)
WILLIAM C. SPIVEY

83 **7628 N. 56TH STREET**

84 **SUITE 8**

City **TAMPA**

FL

85 Zip Code
33617

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

WILLIAM C. SPIVEY

May 16, 96

12. OFFICERS AND DIRECTORS

TITLE **SD** ☒ DELETE
NAME **STEPHENS, MARILYN**
STREET ADDRESS **8726 TANTALLON CIR**
CITY-ST-ZIP **TAMPA FL**

TITLE **TD** ☐ DELETE
NAME **SIMPSON, JEFFREY**
STREET ADDRESS **17527 EDINBURGH DRIVE**
CITY-ST-ZIP **TAMPA FL**

TITLE **PD** ☒ DELETE
NAME **HAJEK, ROBERT**
STREET ADDRESS **8709 TANTALLON CIRCLE**
CITY-ST-ZIP **TAMPA FL**

TITLE **VD** ☒ DELETE
NAME **CAPOTE, GEORGE**
STREET ADDRESS **8710 TANTALLON CIRCLE**
CITY-ST-ZIP **TAMPA FL**

TITLE **VD** ☒ DELETE
NAME **KASAK, ROBERT**
STREET ADDRESS **8716 TANTALLON CIR**
CITY-ST-ZIP **TAMPA FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PO** ☒ Change ☐ Addition
1.2 NAME **JOHN B HARPER**
1.3 STREET ADDRESS **8122 TANTALLON CIR**
1.4 CITY-ST-ZIP **TAMPA, FL**

2.1 TITLE **VD** ☒ Change ☐ Addition
2.2 NAME **BILL LEACHMAN**
2.3 STREET ADDRESS **17520 EDINBURGH**
2.4 CITY-ST-ZIP **TAMPA, FL**

3.1 TITLE **VD** ☒ Change ☐ Addition
3.2 NAME **SANDY RIPAID**
3.3 STREET ADDRESS **17517 EDINBURGH**
3.4 CITY-ST-ZIP **TAMPA, FL**

4.1 TITLE **VD** ☒ Change ☐ Addition
4.2 NAME **GEORGE HARPER**
4.3 STREET ADDRESS **17528 EDINBURGH**
4.4 CITY-ST-ZIP **TAMPA, FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME **100001837941**
5.3 STREET ADDRESS **-05/24/96--01023--010**
5.4 CITY-ST-ZIP *****70.00**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JOHN B. HARPER
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/22/96
Date

813-918-4710
Daytime Phone #

57891
E-mail Address

CR2E037 (12/95)