FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N29958

(8)

THE SUN ROOM SENIOR CENTER, INC.

Principal Place	of Business	Maltin	g Address	· • • • • • • • • • • • • • • • • • • •				į						
BALE LIPODING AND														
3015 HERRING . SEBRING FL 33			3015 HERRING AVE SEBRING FL 33870-1067						T.					
OCCURNO FE SO	v. v	***					ļ.	3. Date	Incorporated or Qual 12/29/1988	lified	3a . D	ate of Last 01/29/1	Report 996	
2. Principal Pl	ace of Business	2a . Ma	ailing Address					4. FEI N				1	Applied	For
21		26						,	59-2940854					olicable
Suite, Apt. 4	#, etc.	—	iite, Apt. #, etc.					5. Certif	icate of Status Desire	ed		\$8.75	Addition of the Addition of th	
City & State		27 Cit	ty & State					e Electi	on Campaign Financ	ino			May	
23	;	28	ly b Siale				'		Fund Contribution	ang			u may ito Fe∈	
Zip	Country	Zış	p	Cou	intry			6. This (corporation has liabili	ty for in	itangible	tax under	s. 199.	032,
24	25	29		30					la Statutes			No		
	9. Name and Address of Curre	ent Registere	ed Agent		7			0. Nam	e and Address of N	ew Reg	istered	Agent		
					81	Name	•							
	ON, J RICHARD				82	Street	t Address	(P.O. Bo	ox Number is Not Acc	ceptabl	e)			
	RUSH AVE				B3							<u> </u>		
SERHING	G FL 33872												<u>-</u>	
					84	City			•		FL	_	Code	
11. Pursuant t	to the provisions of Sections 617.05	502 and 617.	1508, Florida Stat	lutes, the a	bove	e-named	d corporat	tion subt	mits this statement fo	r the pu	rpose c	f changing	its reg	istered
office or re	to the provisions of Sections 617.00 egistered agent, or both, in the Sta in familiar with, and accept the obli	te of Florida. loations of, Se	Such change wa ection 617.0503.	s authorize Florida Sta	d by tutes	the corps.	rporation's	s board	of directors. I hereby	accept	the ap	oointment a	is regis	tered
SIGNATURE _	minima mini, and accept the co.	gaments en, en							*					
SIGNATURE .	Signature, typed or printed name of registered a	-		OTE: Registere	d Age	ant signature	re required wh			0.55(0)	DATE	n hineata	DO IN	
12.	_,	ND DIRECTO		13.			1	ADDIT	IONS/CHANGES TO	OFFICE	ERS AN	D DIRECTO		Addition
TITLE	DP L D		DELETE	1.1 T								Colonge	, Ц	Addition
NAME	SWENSON, J R 220 THRUSH AVE			1.2 N		ADDRESS	.							
STREET ADORESS	SEBRING FL					ST-ZIP	'		7	٠				
CITY-ST-ZIP TITLE	DV		DELETE	21 T		or-Zir	 		4			Change		Addition
NAME	SMITH, DALE		_		AME				2 3					
STREET ADDRESS	226 LOON AVE			2.3 S	TREET	ADDRESS	s 							
CITY-ST-ZIP	SEBRING FL			2.41	CITY-	ST-ZIP	J			- 3	· ·			
TITLE	DST		☐ DELETE	3.1 T	ITLE		1					Change	· 📙	Addition
NAME	Daumer, Dan			3.2 N	AME						,			
STREET ADDRESS	2630 WHATLEY BLVD					ADDRESS	\$							
CITY-S1-ZIP	SEBRING FL		DELETE			ST-ZIP	10.	SOC4	 			☐ Change	. X	Addition
TITLE	PD OWENOON I D		DELETE	4.1 T			1.5%	17.0	(Dell	_		Ondrig	~~	Addition
NAME OTREST APPROACE	SWENSON, J. R 220 THRUSH AVE		•		NAME	T ADDRESS	22	24	Desoto	Ra	₽.			
STREET ADDRESS	SEBRING FL		A			ST - ZIP		bri		. 33	ヹ゙゙゙゙゙゙゚ゔゔ	\circ	_	
CITY - ST - ZIP	STD		DELETE		ITLE	31 - 64		reak			-21.J4.	Chang	X	Addition
NAME	SECHLER, DORIS L			5.21	IAME		De	Š	imuel Ki	na			1/	
STREET ADDRESS	315 LAKE JOSEPHINE SHO	ORE		5.3 5	TREE	T ADDRESS			woodmere	Θ	۲٠,	سبر ہ		
CITY-ST-ZIP	SEBRING FL			5.4 (CITY-S	ST-ZIP	Au	on i	fark jel	<u>ئ</u>	3382	25		
THILE		,	DELETE	6.11	ITLE							Chang	e L	Addition
NAME				6.21	IAME					i				
STREET ADDRESS		0	<i>a</i>	7		t address	s							
CITY - ST - ZIP	by certify that the information supp	PORSON-	reggy Bi	9-4-46.41	YYTK	ST-ZIP	etated is	Section	110 07/3\/i\ Elorido	Statuto	l furth	or cortify th	at the	
informatio	on indicated on this annual conort of	ır sunnlemeni	tal annual report i	is true and	BCC	urate and	nd that my	/ sianatu	ire shali have the sar	ne lega	i emect a	as II made I	unaer d	ath; that
100000	officer or director of the corporation in Block 12 or Block 3 if changed	or the receiu	iar ar tructae emr	warend to	exe	cute this	s report as	s require	o by Chapter 617, Fl	orida S	iaiutes;	and that m	y name	•
ahheag	III SHOON TE OF BROOKERS IT CHANGED	, or on arratte	, and the state of											

SIGNATURE:

ORTURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4.1-97

Daytime Phone # 0054293

FILED

Apr 07 1997 8:00am

Secretary of State