## **2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT DOCUMENT # N29949**

## **FILED** Mar 14, 2007 8:00 am Secretary of State

03-14-2007 90202 001 \*\*\*122.50

| 1. Entity Name     THE LAKE WALES AREA FOUNDATION, INC.          |                                       |  |           |  |     |   |   |  | •                 | 00054          | •               |            |
|--|---------------------------------------|--|-----------|--|-----|---|---|--|-------------------|----------------|-----------------|------------|
| 340 WEST CENTRAL AVE (338534016) 340 P 0 BOX 191 P 0             |                                       |  |           | g Address<br>WEST CENTRAL AVE (338534016)<br>BOX 191<br>WALES, FL 33859-7191 |     |   |   |  |                   |                |                 |            |
| 2. Principal Place of Business - No P.O. Box # 3. Mai            |                                       |  |           | ling Address   |     |   |   |  |                   |                |                 |            |
| Suite, Apt. #, etc. S  |                                       |  |           | uite, Apt. #, etc.   |     |   |   | 03062007   | Chg-NP            | CR2E           | E037 (12/06)    |            |
| City & State   |                                       |  |           | City & State   |     |   |   | 4. FEI Number Applied For 59-2933378 Not Applicable            |                   |                |                 |            |
| Zip Country  |                                       |  | Zip       |  | Cou | intry   |   | 5. Certificate of Status Desired S8.75 Additional Fee Required |                   |                |                 |            |
|  | 6. Name                               |  |           |  |     | 7. Name and Address of New Registered Agent             |   |  |                   |                |                 |            |
| WOJAIK, BETTY<br>340 WEST CENTRAL AVENUE<br>LAKE WALES, FL 33859 |                                       |  |           |  |     | Name Street Address (P.O. Box Number is Not Acceptable) |   |  |                   |                |                 |            |
|  |                                       |  |           | City   |     |   |   | <del></del>  | <del></del>       | F              | Zip Code        | 9          |
|  | ions of registe                       | y submits this statement<br>ered agent.<br>or printed name of registered age |           |  |     |   |   | red agent, or bo   | oth, in the State | of Florida. Ta |                 | and accept |
| Filing Fee is \$61.25<br>Due by May 1, 2007                      |                                       |  |           | 9. Election Campaign Financing Trust Fund Contribution.                      |     |   | \$5.00 May Be Added to Fees Make check payable to Florida Department of State |  |                   |                |                 |            |
| 10,  |                                       | OFFICERS AND I   | DIRECTORS |  | 11. |   |   | ADDITIONS/CI   | HANGES TO OF      | FICERS AND     | DIRECTORS IN    | 10         |
| TITLE .  <br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | Į.                                    | BETTY<br>NTRL AVE<br>LES, FL 33859   |           | Defete   |     | ì   |   |  |                   |                | ☐ Change        | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            | 1                                     | JERRY<br>JAN AVE E<br>LES, FL 33853  | ·         | ☐ Delete   | - A | ,   | 197   | E. MOUN  | tain Lak          | E Cut-c        | Change<br>A Rol | ☐ Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                   | 343 W CE                              | CHEVON<br>NTRAL AVE 105<br>LES, FL 33853                                     |           | ☐ Delete   | _   | _   | 101   | 3 CAMP   | 06=11 Rd          |                | Change          | ☐ Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP               | VP<br>MOTHS, I<br>1001 BUF<br>LAKE WA |  |           | ☐ Delete   |     | -   | LA  | AURA   | MOTI              | is             | <b>∑</b> Change | Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                   | 1                                     | TTY<br>RPORT ROAD<br>LES, FL 33853   |           | Delete   |     |   |   | -  |                   |                | ☐ Change        | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            | 1                                     | ILIE<br>UART AVE<br>ILES, FL 33853   |           | ☐ Delete   |     |   |   |  |                   |                | ☐ Change        | Addition   |

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustate empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

863-676-3445