FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(1)

MYAKKA MOBILE HOME OWNERS, INC.

FILED May 08 1998 8:00am Secretary of State

rincipal Place of Business /O WILLIAM R. KORP IS SOUTH TAMIAMI TRAIL . SUITE 199 ENICE FL 34285	Mailing Address					
	C/O WILLIAM R. KORP 333 SOUTH TAMIAMI TRAIL . SUITE 199 VENICE FL 34285	3. Date Incorporated or Qualified 12/22/1988	,			
	TEMPLE TE OPERO	4. FEI Number		Applied For		
		65-0082206	:	Not Applicab		

2. Principal Place of Business		2a. Mailing Address			Certificate of Status Desired Section					
Suite, Apt. #, etc.		27	Suite, Apt. #, etc.			8. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
City & State City & State		City & State		7. Is this nonprofit corporation a homeowners association in the second second in the second		7. Is this nonprofit corporation a homeowners association? Yes Mo				
4	Zip Country 25	29	Zip 30	Cour	ntry	ı	8. This corporation owes or has pald the current year Intangible Personal Property Tax due June 30. Yes No			
	9. Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent			
KORP, WILLIAM R. 333 SOUTH TAMIAMI TRAIL		L	81	Name						
		82 Street Address (P.O. Box Number is Not Acceptable)								
NEWOE EL GAGOS			83	Oh.	las I 7a Codo					

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered

office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										
SIGNATURE										
	Signature, typed or printed name of registered agent and little if applic			eignature required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12						
12.	OFFICERS AND DIRECTORS	DELETE	13.		Change	Addition				
TITLE	D	L DECEIE	1.1 TITLE	DS	Pri Circilia	L ADOMION				
NAME	SAVKA, MARGARET		1.2 NAME							
STREET ADDRESS	9055 S TAMIAMI TRAIL #1		1.3 STREET ADDRESS							
CITY-ST-ZIP	VENICE FL		1.4 CITY-ST-ZIP							
TITLE	D	☐ DELETE	2.1 TITLE	DP .	Change	Addition				
NAME	CHARLES JOHNSON		2.2 NAME							
STREET ADDRESS	9055 S. TAMIAMI TRAIL # 37		2.3 STREET ADDRESS							
CITY-ST-ZIP	VENICE FL		2. 4 CITY-ST-ZIP							
TITLE	DT	DELETE	3.1 TITLE		Change	☐ Addition				
NAME	WILLENBAKER, WILLIAM E		3.2 NAME							
STREET ADDRESS	9055 S. Tamiami Trail, #50		3.3 STREET ADDRESS			1				
CITY-ST-ZIP	VENICE FL		3.4. CITY-ST-ZIP							
TITLE	DV	DELETE	4.1 TITLE	D	☐ Change	Addition				
HAME	SWAGER, HENRY		4. 2 NAME	JULIA SCOTT						
STREET ADDRESS	9055 S Tamiami Trail, #67		4.3 STREET ADDRESS	9055 TAMIAMI TRAIL # 46						
CITY-ST-ZIP	VENICE FL		4.4 City-St-ZiP	VENICE FL.						
TITLE	DS	DELETE	5.1 TITLE	₽V	Change	Addition				
NAME	BOLA, BERNARD		5.2 NAME	ANDREW GINGERICH						
STREET ADDRESS	9055 S TAMIAMI TRAIL #39		5.3 STREET ADDRESS	9055 S TAMIAMI TRAIL #3		ŀ				
CITY-ST-ZIP	VENICE FL		5.4 CITY-ST-ZIP	VENICE FL						
TITLE	DP	DELETE	6.1 TITLE	D	Change	Addition				
HAME	MILLER, ED		6.2 NAME	JOHN SAVKA	<i>(</i> , 101)					
STREET ADDRESS	9055 S TAMIAMI TRAIL #14		6.3 STREET ADDRESS	9055 TAMIAMITRAIL #1						

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 617, or on an attachment with an address.

Not Applicable