

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 8, 1995.
AMOUNT DUE ON OR BEFORE 8/8/95: \$125 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$250)

NONPROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Moshman
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N29748

(3)

1. Corporation Name

OUR PLACE OF BRANDON, INC.

Principal Place of Business

1009 LITHIA-PINECREST ROAD
BRANDON FL 33511

Mailing Address

1009 LITHIA-PINECREST ROAD
BRANDON FL 33511

FILED

1995 AUG -3 AM 9:18

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/06/1988

3a. Date of Last Report

02/07/1994

4. FBI Number 572924950

APPLIED FOR

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

FILING FEE IS
\$61.25

8. This corporation has liability for intangible tax under s. 190.032,
Florida Statutes

☐ Yes ☐ No

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ROGERS, RICHARD
508 COCOPLUM DR.
SEFFNER FL 33584

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept, the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

Richard Rogers

(NOTE: Registered Agent signature required when reinstating)

7/15/95

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	COB
NAME	DECOURSEY, ED
STREET ADDRESS	604 N KINGSWAY
CITY - ST - ZIP	SEFFNER FL
TITLE	VCBO
NAME	ROGERS, RICHARD
STREET ADDRESS	3430 EAGLE RIDGE CT
CITY - ST - ZIP	VALRICO FL
TITLE	TBOD
NAME	DYKES, LOVEITA
STREET ADDRESS	2003 BRYAN RD
CITY - ST - ZIP	BRANDON FL
TITLE	TBOD
NAME	PEREZ, JOE
STREET ADDRESS	110 MASON ST APT B
CITY - ST - ZIP	BRANDON FL
TITLE	SBOD
NAME	CLARKSON, RAYMA
STREET ADDRESS	3430 EAGLE RIDGE CT
CITY - ST - ZIP	VALRICO FL
TITLE	ASD
NAME	HUGHES, VEE
STREET ADDRESS	1228 QUAIL HOLLOW PLACE
CITY - ST - ZIP	VALRICO FL

1.1 TITLE	COB	☒ Change ☐ Addition
1.2 NAME	WAYNE BERRY	
1.3 STREET ADDRESS	621 TALWOOD CIR "D"	
1.4 CITY - ST - ZIP	BRANDON, FL 33510	
2.1 TITLE	VCBO	☒ Change ☐ Addition
2.2 NAME	WILLIAM BROMLEY	
2.3 STREET ADDRESS	1004 MOOK ST	
2.4 CITY - ST - ZIP	BRANDON, FL 33510	
3.1 TITLE	TBOD	☒ Change ☐ Addition
3.2 NAME	CHARLES MILFORD	
3.3 STREET ADDRESS	222 N. DOVER RD	
3.4 CITY - ST - ZIP	DOVER FL 33527	
4.1 TITLE	TBOD	☒ Change ☐ Addition
4.2 NAME	MARY CULLEN	
4.3 STREET ADDRESS	701 CALIENTE DR	
4.4 CITY - ST - ZIP	BRANDON, FL 33511	
5.1 TITLE	MICHELLE HAGEDON	☒ Change ☐ Addition
5.2 NAME	SBOD	
5.3 STREET ADDRESS	1351 POXBORO	
5.4 CITY - ST - ZIP	BRANDON FL 33511	
6.1 TITLE	TAMMY VANER	☒ Change ☐ Addition
6.2 NAME	ASD	
6.3 STREET ADDRESS	1807 ALCOEN RD	
6.4 CITY - ST - ZIP	VALRICO FL 33594	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Charles G. McHenry

7/15/95 8:13-685488

(SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED OFFICER OR DIRECTOR)

Date (Signature) (Phone #)