PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## CORPORATION REINSTATEMENT



## FLORIDA DEPARTMENT-OF STATE Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #/ 2974

1. Corporation Name

SIGNATURE:

Century Chamber of Commerce

| FILED |  |
|-------|--|
|-------|--|

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SECHEMAN OF STATE TALLAHASSEE FLORIDA

| 1                           |                    |  |                      |                |   | ,               |  |  |
|-----------------------------|--------------------|--|----------------------|----------------|---|-----------------|--|--|
| 2. Principal Office Address |                    |  | 3. Mailing O         | ffice Addres   | ss  |                 | 112-   | 12/6/6                                       |
| 7811 N Century Blvd.        |                    |  | P.O.                 | P.O. Box 857   |   |                 | 9/10/03 90067  | US. VO                                       |
| Suite, Apt. #, etc.         |                    |  | Suite, Apt. #,       | eto            |   |                 | 1110100  |  |
|                             |                    |  | <u> </u>             |                |   |                 | te Incorporated or Qualified<br>Do Business in Florida   | }  |
| City & State                |                    |  | City & State         | City & State   |   |                 |  |  |
| Century, F1                 |                    |  | Century, F1.         |                |   | 1 Number        | Applied For<br>Not Applicable  |  |
| Zip                         | c                  | ountry   | Zip                  | <del></del>    | Country   | <b>6.</b>       | 2931610  |  |
| 3:                          | 2535 I             | Escambia   | 32535                |                | Escambia  | Į.              | for a Certi  | onal Fee required<br>ficate of Status        |
| <u> </u>                    |                    | A STATE OF THE STA | 7. N                 | lame and A     | ddress of Current Regi  | stered Agent    | 25258482UUUS,  |  |
|                             | Name               |  |                      | -nun_          |   |                 | 7 <del>/91/0401067062 **2</del> 36   | <del>). 2</del> 1                            |
|                             | Benny.             | Barnes   |                      |                |   |                 |  |  |
|                             | Street Addres      | s (P.O. Box Number is  | Not Acceptable)      |                |   |                 |  |  |
|                             | 8                  | h_St   | ******               |                |   | E Carterior Co  | -TV  | 4  |
|                             | Suite, Apt. #, I   | Etc.   |                      |                | 18206   |                 |  | <u> </u>                                     |
|                             | City               |  |                      |                |   |                 | State Zip Code   |  |
|                             | Centur             | ·v   |                      |                |   |                 | <b>FL</b>   32535  |  |
| 8. I, being                 |                    |  | bove named corpo     | ration, am f   | amiliar with and accept th                                      | ne obligations  | of section 607.0505 or 617.0503, F.S.  |  |
| i `                         |                    |  |                      |                | ·   | J               | -1   |  |
| Signature o<br>Registered   |                    | my E   | Barn                 | ls.            |   |                 | Date   |  |
| -10.000                     |                    | - 10 Phys. (12 manus and 12 minutes) (1. 19 min  | REGISTERED AG        | ENT MUST       | SIGN  |                 | and the state of t |  |
| 9. Name:                    | s and Street Addre | esses of Each Officer  | and/or Director (Flo | rida nonpro    | fit corporations must list a                                    | at least 3 dire | ctors)   |  |
| Titles                      | ,                  | Name of<br>Officers and/or Direct  | ors                  |                | <ul> <li>Street Address of E<br/>Officer and/or Dire</li> </ul> |                 | **City / State / Zip   |  |
|                             | ,                  |  |                      | ļ              |   |                 |  |  |
| ₽.                          | Benny Ba           | rnes   |                      | 619_4          | th St.  |                 | Century, F1. 32535   | ; <u> </u>                                   |
|                             | D1 6               | •  | _                    |                |   |                 |  | }  |
| V=                          | -Brenda-C          | ox-  |                      | -631E          | <u> Bluff-Springs</u>   | Rd              | Century, F1, 32535   | <u> </u>                                     |
| s . T                       | Karen Ru           | therford   |                      | 401 (          | hampion Dr.   |                 | McDavid, F1. 32568   | ,  |
|                             |                    |  |                      |                | Transpir Di   |                 | McDavid, F1. 32306   | 2  |
| T··                         | Lisa Gar           | rison  |                      | 226 N          | ladrid_Rd.  |                 | Cantonment, F1. 32   | ,522   |
|                             |                    |  |                      |                | 1001.10.1   |                 | Vanconneire, Franz   |  |
|                             | Lori Arm           | anti   |                      | 6080           | <u>Industrial Bl</u>  | .vd.            | Century, F1, 32535   | <u>;                                    </u> |
|                             |                    |  |                      |                |   |                 |  |  |
| nr                          | Rev. Willie Carter |  |                      | <u>  100 F</u> | ligh <u>way</u> 4-A   |                 | Century, F1. 32535   | ;  |

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## Additional directors:

| Tit        | le: Name Officers | Street Address         | City/ State/ Zip    |
|------------|-------------------|------------------------|---------------------|
| · <b>D</b> | Mark Faulkner     | 221 S Main St.         | Jay, Fl. 32565      |
| D          | Catherine Jeter   | 717 Old Highway 31     | Flomaton, A1. 36441 |
| D          | Angie Kelley      | 501 E Bogia Rd.        | McDavid, F1. 32568  |
| D          | Don Ripley        | 6020 Industrial Blvd.  | Century, Fl. 32535  |
| D          | Lee Robinson      | 11424 High Springs Rd. | Pens. Fl. 32534     |