## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION **ANNUAL REPORT** 

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State

| •  | 1998 DIVISION OF CORPORATIONS |                                      | ONS                     | Secretary of State      |                   |   |
|--|-------------------------------|--------------------------------------|-------------------------|-------------------------|-------------------|---|
| DOCUI<br>1. Corporation                                  | MENT #                        | N29698                               | (O)                     |                         |                   |   |
| HART I   | FOUNDATION,                   | INC.                                 |                         |                         |                   |   |
|  |                               |                                      |                         |                         |                   |   |
| Principal Place of Business Mailing Address              |                               |                                      |                         | ·                       | <del></del>       |   |
| MLES SMOUT NLES SMOUT                                    |                               |                                      |                         |                         |                   | 3. Date Incorporated or Qualified   |
| 100 N. STARCREST CLEARWATER FL 34625 CLEARWATER FL 34625 |                               |                                      |                         |                         | 12/14/1988        |   |
| CLEARMAICH FL 34025                                      |                               |                                      |                         |                         |                   | 4. FEI Number Applied For   |
| 2. Principal P   | ace of Business               | 20                                   | Mailing Address         |                         |                   | 59-2947260   Not Applicable   |
| 21   |                               | 26                                   | Tribining Madridge      |                         |                   | 5. Certificate of Status Desired  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                  |                               |                                      |                         |                         |                   | 6. Election Campaign Financing \$5.00 May Be  |
| 22 27 City & State City & State                          |                               |                                      |                         |                         |                   | 7. Is this nonprofit corporation a homeowners association?  |
| 23   |                               | 28                                   | ony a onato             |                         |                   | 7. Is this nonprofit corporation a noneowners association?  |
| Zip  | 7/ F Co                       | untry                                | Zip<br>OOM/E-           | Countr                  | у                 | 8. This corporation owes or has paid the current year Intangible  |
| 24 <u>33</u>   | / <u>(クラ</u> [25]             | 29  <br>Idress of Current Regist     |                         | 30                      |                   | Personal Property Tax due June 30. Yes No.  |
|  | <u> </u>                      |                                      |                         | 81                      | Name              |   |
| SMOUT, LES   |                               |                                      |                         |                         | Street Ad         | dress (P.O. Box Number is Not Acceptable)   |
| 100 N. STARCREST   |                               |                                      |                         |                         | ļ <u>-</u> -      |   |
| CLEARW   | ATER FL 34625                 |                                      |                         | 63                      | <u> </u>          |   |
|  |                               |                                      |                         | 84                      | City              | FL 85 Zip Codi 33 7/65  |
| 11. Pursuant t   | to the provisions of          | Sections 617,0502 and 61             | 7.1508, Florida Statute | s, the abov             | re-named co       | orporation submits this statement for the purpose of changing its registered ration's board of directors. I hereby accept the appointment as registered |
| agent. I a   | n familiar with, and          | accept the obligations of,           | Section 617.0503, Flor  | rida Statute            | s.                | allore bould of directors. Thereby accept the appointment as registered   |
| SIGNATURE _  | Signature, typed or printed   | name of registered agent and title i | fapplicable. (NOTE      | Registered Ag           | ent signature rec | quired when reinstating) DATE   |
| 12.  |                               | OFFICERS AND DIREC                   |                         | 13.                     |                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE  | D                             |                                      | ☐ DELETE                | 1.1 TITLE               |                   | ☐ Change ☐ Addition   |
| NAME<br>STREET ADDRESS                                   | HART, NANCY<br>100 N. STARC   | DEST                                 |                         | 1.2 NAME                | T ADDRESS         |   |
| CITY-ST-ZIP  | CLEARWATER                    |                                      |                         | 1.4 CITY-               |                   |   |
| TITLE  | D                             |                                      | ☐ DELETE                | 2.1 TITLE               | <u> </u>          | ☐ Change ☐ Addition   |
| NAME   | HART, C. EDG                  |                                      |                         | 2.2 NAME                | ĺ                 |   |
| STREET ADDRESS   | 100 N. STARCI                 |                                      |                         |                         | T ADDRESS         |   |
| CITY-ST-ZIP<br>TITLE                                     | CLEARWATER<br>TD              | rl                                   | DELETE                  | 2.4 CITY-               | ST-ZIP            | Change Addition   |
| NAME   | SMOUT, LES                    |                                      | <u> </u>                | 3.2 NAME                | Ì                 |   |
| STREET ADDRESS   | 100 N. STARCI                 |                                      |                         | 3.3 STREE               | T ADDRESS         |   |
| CITY-ST-ZIP  | CLEARWATER                    | <u>FL</u>                            |                         | 3.4. CITY-              | ST-ZIP            | E Louise  |
| TITLE  |                               |                                      | ☐ DELETE                | 4.1 TITLE               | .                 | Change Addition   |
| NAME<br>Street address                                   |                               |                                      |                         | 4.2 NAME                | T ADDRESS         |   |
| CITY-ST-ZIP  |                               |                                      |                         | 4.4 CITY-               |                   |   |
| TITLE  |                               |                                      | DELETE                  | 5.1 TITLE               |                   | ☐ Change ☐ Addition   |
| NAME   |                               |                                      |                         | 5.2 NAME                |                   |   |
| STREET ADDRESS   |                               |                                      |                         |                         | T ADDRESS         |   |
| CITY-ST-ZIP<br>TITLE                                     |                               | <del></del>                          | DELETE                  | 5.4 CITY -<br>6.1 TITLE | SI-ZIP            | Change Addition   |
| NAME   |                               |                                      |                         | 6.2 NAME                | 1                 |   |
| STREET ADDRESS   |                               |                                      |                         |                         | T ADDRESS         |   |
| CITY - ST - 710  |                               |                                      |                         | 64 CITY.                | CT_7ID            |   |

14. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an arachment with an address.

**SIGNATURE:** 

(813) 461-1524

**FILED** 

Mar 24 1998 8:00am