

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham,
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 SEP 29 AM 7:50

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **N29550** (3)

1. Corporation Name

SV/SOUTH FLORIDA PROPERTIES, INC.



Principal Place of Business

Mailing Address

**8 W. 3RD STREET
400
WINSTON-SALEM NC 27101
US**

**P.O. BOX 20425
WINSTON SALEM NC 27120-0425
US**

3. Date Incorporated or Qualified
12/05/1988

3a. Date of Last Report
04/25/1996

2. Principal Place of Business

6000 Meadowbrook Mall

2a. Mailing Address

P.O. Box 1724

Suite, Apt. #, etc.

Suite 25

Suite, Apt. #, etc.

27

City & State

Clemmons, N.C.

City & State

Clemmons, N.C.

Zip

27012

Country

USA

Zip

27012

Country

USA

4. FEI Number

58-1819338

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE
NAME **MCGEE, LAWRENCE U**
STREET ADDRESS **8333 SILAS CREEK PKWY**
CITY-ST-ZIP **WINTON-SALEM NC**

TITLE **D** ☒ DELETE
NAME **SHORE, EDNA S**
STREET ADDRESS **4400 SILAS CREEK PKWY**
CITY-ST-ZIP **WINSTON-SALEM NC**

TITLE **D** ☒ DELETE
NAME **DEHNERT, JR E.F.**
STREET ADDRESS **200 S COLLEGE ST**
CITY-ST-ZIP **CHARLOTTE NC**

TITLE **D** ☐ DELETE
NAME **WATERS, BRETT L**
STREET ADDRESS **8334 HEALY DR**
CITY-ST-ZIP **WINSTON-SALEM NC**

TITLE **DAS** ☒ DELETE
NAME **CRAVEN, PERRY C.**
STREET ADDRESS **8 WEST 3RD STREET, SUITE 400**
CITY-ST-ZIP **WINSTON-SALEM NC**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **D** ☐ Change ☒ Addition
1.2 NAME **Secretary**
1.3 STREET ADDRESS **Barton Tiffany**
1.4 CITY-ST-ZIP **3520 Triad Ct. Winston-Salem, N.C. 2710**

2.1 TITLE **D** ☐ Change ☒ Addition
2.2 NAME **Peggy L. Miller**
2.3 STREET ADDRESS **6000 Meadowbrook Mall, Suite 8**
2.4 CITY-ST-ZIP **Clemmons, NC 27012**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS **300002309363--3**
3.4 CITY-ST-ZIP **-10/01/97--01109--012**
*******61.25 *****61.25**

4.1 TITLE **D-President** ☒ Change ☐ Addition
4.2 NAME **Brett Waters**
4.3 STREET ADDRESS **3334 Healy Drive**
4.4 CITY-ST-ZIP **Winston-Salem, NC**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE **9-30-97** ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Brett Waters

President

4/30/97

(910) 712-0204

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