

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N29515

**FILED**  
**Apr 27, 2012**  
**Secretary of State**

**Entity Name:** DUNEDIN HIGHLAND MIDDLE SCHOOL BAND BOOSTER ASSOCIATION, INC.

**Current Principal Place of Business:**

70 PATRICIA AVE  
DUNEDIN, FL 34698

**New Principal Place of Business:**

**Current Mailing Address:**

70 PATRICIA AVE  
DUNEDIN, FL 34698

**New Mailing Address:**

**FEI Number:** 59-6000799

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GOW, CARIN LINDSEY  
1140 MARY JANE LANE  
DUNEDIN, FL 34698 US

**Name and Address of New Registered Agent:**

CURRIE, JOHN A  
1549 BASS BLVD  
DUNEDIN, FL 34698 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN CURRIE

04/27/2012

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: CURRIE, JOHN A  
Address: 1549 BASS BLVD  
City-St-Zip: DUNEDIN, FL 34698 UN

Title: VP#1  
Name: BLAIS, JENNIFER  
Address: 1658 FRANKLIN WAY  
City-St-Zip: DUNEDIN, FL 34698

Title: TREA  
Name: DRAPER, PAUL  
Address: 2184 MARQUITA DRIVE  
City-St-Zip: DUNEDIN, FL 34698 UN

Title: S  
Name: SECKINGER, CHANDRA  
Address: 24862 US HWY 19 N  
City-St-Zip: CLEARWATER, FL 33763

Title: VP#2  
Name: LAWRENCE, LYNN  
Address: 2871 SPRING LAKE DRIVE  
City-St-Zip: CLEARWATER, FL 33759

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN CURRIE

PRES

04/27/2012

Electronic Signature of Signing Officer or Director

Date