

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N29465

**FILED**  
**Feb 20, 2012**  
**Secretary of State**

**Entity Name:** HILLSBOROUGH REGION AACA, INC.

**Current Principal Place of Business:**

5612 PADDOCK TRAIL DRIVE  
TAMPA, FL 33621 US

**New Principal Place of Business:**

**Current Mailing Address:**

714 APOLLO BEACH BLVD.  
APOLLO BEACH, FL 33572 US

**New Mailing Address:**

**FEI Number:** 59-2953057

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HALL, MARLENE  
714 APOLLO BEACH BLVD  
APOLLO BEACH, FL 33572 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** S  
**Name:** BROWN, KATHY  
**Address:** 3817 RAVENNA DRIVE  
**City-St-Zip:** VALRICO, FL 33594

**Title:** V  
**Name:** FERNANDEZ, WILLIE  
**Address:** 7214 FLOWERFIELD DR  
**City-St-Zip:** TAMPA, FL 33615

**Title:** D  
**Name:** KURASH, DAVID  
**Address:** 6258 NELMS RD. W.  
**City-St-Zip:** LAKELAND, FL 33811

**Title:** T  
**Name:** HALL, MARLENE  
**Address:** 714 APOLLO BCH BLVD  
**City-St-Zip:** APOLLO BEACH, FL 33572

**Title:** P  
**Name:** RUMORE, ANGELO JR  
**Address:** 5612 PADDOCK TRAIL DRIVE  
**City-St-Zip:** TAMPA, FL 33624

**Title:** D  
**Name:** HOGAN, RED  
**Address:** 15113 CONTOY PL  
**City-St-Zip:** TAMPA, FL 33618

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARLENE C.HALL

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02/20/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date