

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 22 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N29335** (9)

1. Corporation Name

**REPAIRER OF THE BREACH RANCH, INC.**

Principal Place of Business

Mailing Address

C/O EDWARD P. JORDAN, II  
11640 COUNTY RD. 474  
CLERMONT FL 34711-9609  
US

C/O EDWARD P. JORDAN, II  
11640 COUNTY ROAD 474  
CLERMONT FL 34711-9609



3. Date Incorporated or Qualified

**11/17/1988**

4. FEI Number

**59-3001819**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc

26 Suite, Apt. #, etc

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?  
☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

JORDAN, EDWARD P., II  
11640 COUNTY ROAD 474  
CLERMONT FL 32711

81 Name **SAME**

82 Street Address (R.O. Box Number is Not Acceptable)

**10104 JACARANDA AVE**

83

84 City **Clermont**

FL

85 Zip Code

**34711**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and I accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **D JORDAN, EDWARD**  
STREET ADDRESS **11640 COUNTY RD. 474**  
CITY-ST-ZIP **CLERMONT FL**

1.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **D JORDAN, DEBRA**  
STREET ADDRESS **11640 COUNTY RD. 474**  
CITY-ST-ZIP **CLERMONT FL**

2.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **D WILBURN, ADAM**  
STREET ADDRESS **1209 BOWMAN ST**  
CITY-ST-ZIP **CLERMONT FL**

3.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **D WILBURN, RUBY**  
STREET ADDRESS **1209 BOWMAN ST**  
CITY-ST-ZIP **CLERMONT FL**

4.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **D NEUER, ANITA**  
STREET ADDRESS **119 E 26 AVE**  
CITY-ST-ZIP **WILDEWOOD NJ**

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **D NEUER, PAUL**  
STREET ADDRESS **119 E 26 AVE**  
CITY-ST-ZIP **WILDEWOOD NJ**

6.1 TITLE ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*

1/13/98

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CR2E037 (10/97)