| 2001 UNIFORM BUSINESS REPORT (UBR) | | | | | | FILED Aug 02, 2001 08:00 AM | | | | |
|--|---|--|-------------------------|----------------------|--|---|---------------|--------------------------|---------------------------|--|
| DOCUMENT # N29282 1. Entity Name AIRPORT MINORITY ADVISORY COUNCIL CORP. | | | | | 1 - | Secretary of State | | | | |
| | | | | · <u>-</u> | | | | | | |
| Principal Place 1800 diagona SUITE 210 ALEXANDRIA | AL ROAD VA | Mailing Address 1800 DIAGONAL ROAD SUITE 210 ALEXANDRIA | | VA | - | | | | | |
| 22314 | US | 22314 | US | | | | | | | |
| 2. Principal Place of Business 2800 SHIRLINGTON ROAD 2800 SHIRLINGTON ROAD Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 50.1071.05 | | | | |
| SUITE 940 | #, etc. | Suite, Apt. #, etc. suite 940 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State ALEXANDRIA | | VA | 4. FEI Numbe 62-13982 | | | | plied For t Applicable | |
| Zip Country | | Zip | Coun | ntry | 15 | of Status Desired | | \$8.75 Add | litional | |
| 22206 | 6. Name and Address of Current R | 22206 egistered Agent | us | | 7. Name and | Address of New Reg | istered / | Fee Required | 1 | |
| | | | | Name | | | | | | |
| EMPIRE CORPORATE KIT COMPANY 348 WEST FLAGLER STREET | | | | Street Ad | ddress (P.O. Box Number is Not Acceptable) | | | | | |
| MIAMI | FL | , | | | | | | | | |
| 33130 US | | | | City | | | FL | Zip Code | à | |
| SIGNATURE _ | Signature, typed or printed name of registered agent an | nd title if applicable. (NOTE: | Registered | Agent signat. | ure required when reinstaling) | Typing - source | 08/02 DATE | /2001 | | |
| | FILE NOW: | Election Campaign Financir Trust Fund Contribution. | | ig . | | | | Payable to t of State | | |
| 10. | OFFICERS AND DIRE | | 11. | | | ANGES TO OFFICERS | AND DI | | | |
| NAME STREET ADDRESS | 2VCD STEWART SYLVIA JACKSON INT | Delete | TITLE NAME STREET | | | | | Change | ☐ Addition | |
| CITY-ST-ZIP | JACKSON | MS 392988109 | CITY-S | ST-ZIP | ALEXANDRIA | - | VA | 22206 | | |
| TITLE NAME STREET ADDRESS | TD MCMICHAEL JERRY | ☐ Delete | TITLE NAME | | | | | | ☐ Addition | |
| CITY-ST-ZIP | 2491 WINCHESTER ROAD, STE 113 MEMPHIS | TN 38116 | | ET ADDRESS ST-ZIP | ALEXANDRIA | COAD, SUITE 940 | VA | 22206 | | |
| TITLE | VCD | ☐ Delete | TITLE | | VCD | | | X Change | ☐ Addition | |
| NAME STREET ADDRESS | MOORE LINDA 4610 N LINDBERGH BLVD, STE 260 | | NAME | T ADDRESS | SWIFT WILLI 2800 SHIRLINGTON I | | | | | |
| CITY-ST-ZIP | BRIDGETON | MO 63044 | | ST-ZIP | ALEXANDRIA | COAD, SUITE 940 | VA | 22206 | • | |
| TITLE NAME | SD WRIGHT CAROLINE | ☐ Delete | TITLE NAME | : | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | JACKSON INT JACKSON | MS 392988109 | | ET ADDRESS ST-ZIP | 2800 SHIRLINGTON I ALEXANDRIA | HIRLINGTON ROAD, DUITE 940 ANDRIA VA 2 | | 22206 | | |
| TITLE NAME STREET ADDRESS | CD MOORE-STUMP ELIZABETH | ☐ Delete | TITLE NAME | : | CD MOORE LIND | | | ™ Change | Addition | |
| CITY-ST-ZIP | PORT OF SAN DIEGO SAN DIEGO | CA 921120488 | | et address St-zip | ALEXANDRIA | OAD, SUITE 940 | VA | 22206 | | |
| TITLE | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE: _

STREET ADDRESS

CITY-ST-ZIP

James Wilson

TD

08/02/2001