

N29156

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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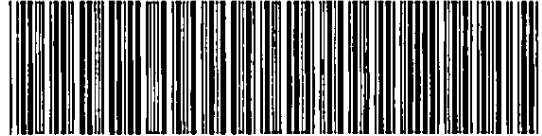
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2023 FEB -9 PM 3:22  
SECRETARY OF STATE  
TALLAHASSEE, FL

Amend

FEB 24 2023

D CUSHING

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Masters Condominium Assn.

DOCUMENT NUMBER: N29156

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Richard J. Anderson  
(Name of Contact Person)

c/o Masters Condominium Assn  
(Firm/ Company)

1800 Minutemen CSWY  
(Address)

Cocoa Beach FL 32931  
(City/ State and Zip Code)

board@masterscondoboard.com  
E-mail address: (to be used for future annual report notification)

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2023 FEB -9 PM 3:22  
SECRETARY OF STATE  
TALLAHASSEE, FL

For further information concerning this matter, please call:

Richard J Anderson at 781 296 7351  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | <input type="checkbox"/> \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
|--|--|--|--|

Mailing Address  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address  
Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 27, 2022

RICHARD J ANDERSON  
1800 MINUTEMENT CSWY., APT 17  
COCOA BEACH, FL 32931

SUBJECT: THE MASTER'S CONDOMINIUM ASSOCIATION, INC.  
Ref. Number: N29156

We have received your document for THE MASTER'S CONDOMINIUM ASSOCIATION, INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

You are missing the next to the last page of the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing  
Senior Section Administrator

Letter Number: 322A00026894

REC-1  
2023 JAN 17 PM 2:11



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 25, 2023

RICHARD J ANDERSON  
1800 MINUTEMENT CSWY., APT 17  
COCOA BEACH, FL 32931

SUBJECT: THE MASTER'S CONDOMINIUM ASSOCIATION, INC.  
Ref. Number: N29156

We have received your document for THE MASTER'S CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please check one of the boxes on the last 2 pages.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing  
Senior Section Administrator

Letter Number: 823A00001831

**RECEIVED**

FEB - 9 2023

BY: \_\_\_\_\_

Articles of Amendment  
to  
Articles of Incorporation  
of

Master's Condominium Assn

(Name of Corporation as currently filed with the Florida Dept. of State)

N29156

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

N/A

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

\_\_\_\_\_, Florida  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

N/A

Signature of New Registered Agent, if changing

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SECRETARY OF STATE  
TALLAHASSEE, FL

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action  
(Check One)

Title

Name

Address

- |   |                   |  |   |
|---|-------------------|--|---|
| 1) <input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add                         | <u>Director</u>   | <u>Alyssa G. White</u>                           | <u>2 Country Club Rd</u><br><u>APT 20</u> |
| <input type="checkbox"/> Remove   |                   |  | <u>Cocoa Beach FL 32931</u>               |
| 2) <input checked="" type="checkbox"/> Change<br><input type="checkbox"/> Add                         | <u>Director</u>   | <u>Faith Gateley</u><br><u>(spelling change)</u> | <u>2 Country Club Rd</u><br><u>APT 25</u> |
| <input type="checkbox"/> Remove   |                   |  | <u>Cocoa Beach FL 32931</u>               |
| 3) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>          </u> | <u>          </u>                                | <u>          </u>                         |
| 4) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>          </u> | <u>          </u>                                | <u>          </u>                         |
| 5) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>          </u> | <u>          </u>                                | <u>          </u>                         |
| 6) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>          </u> | <u>          </u>                                | <u>          </u>                         |

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

N/A

NIA

The date of each amendment(s) adoption: August 15, 2022, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated January 10, 2023

Signature Richard J. Anderson

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Richard J. Anderson  
(Typed or printed name of person signing)

Secretary / Treasurer  
(Title of person signing)